

UNOFFICIAL COPY

PREPARED BY:

94743643

94743643

AND WHEN RECORDED MAIL TO

NAME PLATINUM HOME MORTGAGE CORPORATION
ADDRESS 2200 HICKS ROAD, SUITE 101
CITY & ROLLING MEADOWS, IL 60008
STATE

DEPT-01 RECORDING \$23.50
T#0000 TRAN 9124 08/23/94 14:55:00
#9982 : C.J * - 94 - 743643
COOK COUNTY RECORDER



OF SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 12-1213

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to AMERIFIRST FINANCIAL CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 16, 1994**

THOMAS H. HANIGAN, ~~UNMARRIED~~ SINGLE NEVER MARRIED

, executed by

94743642

to **PLATINUM HOME MORTGAGE CORPORATION**

AN ILLINOIS CORPORATION

a corporation organized under the laws of the State of **ILLINOIS**

and who's principal place of business is

2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber

page(s)

COOK

County Records.

State of **ILLINOIS** described hereinafter as follows:

LOT 85 IN HARVEY M. THOMPSON'S RESUBDIVISION OF BLOCK 4 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 17-07-204-034 VOL.587

GIT

COMMONLY KNOWN AS: 1936 WEST HURON STREET, CHICAGO, ILLINOIS 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DUPAGE**

On **AUGUST 16, 1994** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **WILLIAM W. GIAMBRONE** known to me to be the **PRESIDENT** and

William W. Giambrone
By: **WILLIAM W. GIAMBRONE**

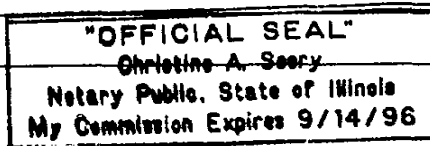
Its: **PRESIDENT-PLATINUM HOME MORTGAGE CORP.**

By:

Its:

Witness:

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.



Notary Public **DUPAGE** County, **IL**

My Commission Expires *Christine A. Seery*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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