## ASSIGNMENT OF MORTGAGE

94743694

9-143684

FOR VALUE RECEIVED. The Money Store/Illinois, Inc. having an office at 7800 W. 95th Street, Suite 401, Hickory Hills, Illinois 60457 does hereby sell, assign, transfer and set over unto

The Bank of New York, as Trustee under the Pooling and Servicing Agreement dated as of May 31, 1491, Series 1394-R

its successors and assigns, the following mortgage(s) owned by

The Money Store/Illinois, Inc.

on real estate located in Cook County, State of Illinois and more particularly described as follows:

94743681

A certain nortgage made by

Edward D. Folocki And Diane M. Potocki ,H/W, Joint Tenanta 12803 Elm, Blue sland, Illinois 60406

dated May 18, 1974

DEFT-01 RECORDING

\$23.50

in the amount of \$22,500.00

THEBBB TRUM 0801 08/23/94 13:16:00 #3050 申 JJ サータ4ーア436日4

COOK COUNTY RECORDER

recorded in XXXX DOC!

94468107

together with the Promissory Note secured thereby (without recourse) and referred to therein and all sums of money due and become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand this 18th day of May, 1994.

Signed in the presence of:

The Money Stare/Illinois, Inc.

Len Del 1 Find

Joyce M. Gomez Assistant Vice President

Alaris a Jam

Lunna S

Luanne Scultore
Assistant Secretary

23.

STATE OF Illinois

SS:

COUNTY OF Cook

Before me, a notary public, in and for said county, personally appeared Joyce A. Gomez, Assistant Vice President and Luanne Scultore, Assistant Secretary who acknowledge that they did sign the foregoing instrument and that the same is their free act and deed and the free act and deed of The Money Store/Illinois, Inc...

IN TESTIMONY WHEREOF, I have hereunto set my hand this 18th day of May, 1994.

"OFFICIAL SEAL"
SCOTT R. WHEATON

Notary Public, State of Illinois My Commission Expires May 4, 1997 South Wheth

Law Offices Of Scott R. Wheaton

IC 2/10534

Property of Cook County Clark's Office

P.I.N. 24-36-203-007

COUNTY, ILLINOIS,

37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK VAD LHE AOBLII 1/7 OF THE AORTHWEST 1/4 OF SECTION 36, TOWNSHIP TOT 5 IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 THE NORTH 35 FEET OF THE SOUTH 36 FEET (EXCEPT THE EAST 146 FEET

*TECVI DESCRIBLION*