UNOFFICIAL COPY

34743985

CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 825810 PREPARED BY: A. LAWSON

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RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO GLENN H. MURAKAMI AND NANCY K. MURAKAMI, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, AUGUST 26, 1986, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 86379789 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION \$.033319007 HIAWATHA, CHICAGO, IL 60646 COMMONLY KNOWN AS: 6566 N.

THIS RELEASE IS MADE, EMECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTZE, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON JUNE 15, 1993.

INC. ATTORNEY-IN-YACT FOR SECURITY PACIFIC CITICORP MORTGAGE, NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEEDEPT-01 RECORDING CORPORAL CONTRACTOR

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CORPORAL

03 SEAL T#2222 TRAN 7454 08/23/94 15:59:00

#9382 + KB #-94-743985 COOK COUNTY RECORDER

DEBBIE S. MORROW

ASSISTANT VICE PRESIDENT

STATE OF MISSOURI) SS

COUNTY OF ST. LOUIS)

1, THE UNDERSIGNED, A NOTARY PUBLIC IN AND TOWN MINISTRATE OF STATE AFORESALE DO CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MOTICINE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE HE THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING ALL ACCIDENT THAT AS SUCH ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERET) PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JUNE 15, 1993.

NOTARY PUBLIC

FOR THE PROTECTION OF THE CAMER, THIS RELEASE MEEDS TO SE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE NORTGAGE OR DEED OF TRUST WAS FILED.

R. M. UMIDON
NOTARY PUBLIC—NOTARY SEAL
STATE OF MISSOURI
ST. LOUIS COUNTY MY COMMISSION EXP. MAY 19, 1995

\$23.50

UNOFFICIAL COPY

LOT 27 IN BLOCK JY TN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34, 35 AND THAT PART OF THE SOUTH WEST 1/2 OF LOTS 38 AND 39 WEST OF ROAD, ALL OF LOTS 40, 41, 42, 43, 44 AND THE WEST 1/2 OF LOT 45 AND ALL OF LOTS 47, 48, 49, 50, 51 AND 52 IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART OF SAID LOTS 34 AND 41 LYING SOUTH OF THE NORTH CITY LIMITS OF THE CITY OF CHICAGO WEST OF THE CENTER LINE OF CARPENTER ROAD AND EAST OF THE RIGHT OF WAY OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD COMPANY AND EXCEPT ALSO THE 100 FOOT RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY IN COOK COUNTY, ILLINOIS.

This Rider is attached to and made a part of this Mortgage Assignment dated September 30, 1986

Property of County Clark's Office

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