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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T50012 TRAN 9692 08/23/94 11:27:00  
#1366 # SK \* -94-743093  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT THE DARTMOUTH PLAN, INC., BY

SECURITY PACIFIC FINANCIAL SERVICES INC.,

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto RODRIGO EGUIA AND ELAINE EGUIA

(NAME AND ADDRESS)  
4238 S. TALMAN, CHICAGO, ILL. 60632

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain MORTGAGE, bearing date the 25TH day of SEPTEMBER, 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book        of        page        as Document Number 89621051, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE REVERSE

together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-01-218-031

Address(es) of premises: 4238 S. TALMAN, CHICAGO, ILL. 60632

WITNESS        hand and seal this 15TH day of JULY, 1994.

Mark A. Leuer (SEAL)

MARK A. LEUER, ATTORNEY IN FACT (SEAL)

STATE OF ILLINOIS } ss.  
COUNTY OF COOK

I,        UNDERSIGNED  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MARK A. LEUER

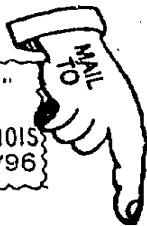
personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15TH day of JULY, 1994.

Audrey A Childers  
Notary Public

Commission expires       

" OFFICIAL SEAL "  
AUDREY A CHILDERS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXP: 3/13/96



This instrument was prepared by V. DICKANNY, 1910 HIGHLAND, LOMBARD, IL. 60140  
(NAME AND ADDRESS)

SEND TO:

94743093

23.50

# UNOFFICIAL COPY

SUMMARY

LOT 2 (EXCEPT THE NORTH 8 1/3 FEET) AND LOT 3 (EXCEPT THE SOUTH 8 1/3 FEET) IN BLOCK 1 IN THE SUPERIOR COURT PARTITION, BEING A SUBDIVISION OF THE SOUTH 8 1/3 ACRES (EXCEPT THE EAST 2 ACRES THEREOF) OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

94743093