UNOFFICIAL COPY

94743218

AND WHEN RECORDED MAIL TO

WESTAMERICA MORTGAGE COMPANY 1 S 660 MIDWEST ROAD OAKBROOK TERRACE, ILLINOIS 60181 ATTN: POST CLOSING

COOK COUNTY, ILLINOIS

1994 AUG 23 AN 10: 15

LOAN # 00091473-56

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTA EPICA MORTGAGE COMPANY, A COLORADO CORPORATION all the rights, citic and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 19, 1994 , executed by

LUIS MADRICAL, A BACHIEOR MARRIED TO SYLVIA E. MADRICAL WHO IS SIGNING TO WAIVE HER HOMESTEAD RIGHTS.

to LIBERTY MORTGAGE CORFORATION NORTHWEST, AN ILLINOIS CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 2101 S. ARLINGTON MEIGHTS ROAD, SUITE 100, ARLINGTON HEIGHTS, IL 60005 and recorded in Book/Volume Me , as Document , page (s) County Records, State of Illinois described hereinaster as sollows: COOK

4634 SOUTH MOZART STREET, CHICAGO, IL 60632 PROPERTY ADDRESS:

> LOT 12 IN HENRY W. KERN'S SUBDIVISION OF BLOCK 5 AND THE WEST 1/2 OF BLOCK 4 OF HART L. STEWARTS'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1. TOWNSHIP 38 NORTH, RANGE 13. EAST OF THE THIRD PROMOTPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.K. #19-01-331-027-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

AUGUST 19, 1994 the undersigned, a Notary Public in and for the said County and State, personally appeared SHELLEY S. HOHM to me personally known, who, being duly swarn by me, did say that he/she is the VICE PRESIDENT of the corporation named herein which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's finand of Hirectors and that he I she acknowledges said instrument to be the free act and deed of said coppose

Notary Public

My Commission Expires

LARRY	MORTCAGE	CORPORATION	NORTHWEST
By:	1011a.	Chlor	
22	121104	31 JOHN	

By: SHELLEY S: HOAM

It's: VICE PRESIDENT

Witness:

Official Seal Monica A. Smith Aublic, State of Illinois MY COMMISSION EXPIRES 7-24-98