RELEASE OF MORTGAGE

Loan No. 01-007-0896-6 94744450

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

FICIAL-CO

Janice E. Rosenthal, K/N/A Janice E. Wesley, Divorced And not since all the right, title, interest, claim or demand

Remarried all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook to the premises therein County, Illinois, as Document No. 25468618 described to-wit:

DEPT-D1 RECORDING \$23.1 T60000 TRAN 9130 08/24/94 09:47:00

Assistant Vice-President

COOK COUNTY RECORDER

1000 M

Said Association warrants that is has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

INTESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affiled, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this

June

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

OF ILLINOIS

COUNTY OF COOK SS

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CLEARY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized afficers of The Talmin Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day to person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of and corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Hoard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY

D.Todd 4901 W. Irving Chicago ILL 60641

NAME AND ADDRESS

Recorder's Boy No

Mail to

Janice E. Wesley

1243 W. Westgate Ter- Unit A-3

Chicago ILL 60607

PAULINE RUJAWA Notare Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF LES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

REITHE SERVICES # 188-1

UNOFFICIAL COPY

Parcel 1: Unit 32 as delineated on plat of survey attached as exhibit "A" to Declaration of covenants and restrictions recorded November 9, 1966 as document 19990486; said plat of survey being of parts of Lots 1, 2, 3 and 4 and all of Lots 5 to 15 inclusive in W. A. Porter's Subdivision of Block 2 in Vernon Park Addition to Chicago, a Subdivision of Blocks 38, 39, 44 and 45 in Canal Trustees Subdivision of the West half and the West half of the North East quarter of Section 17, Township 39 North, Range 14 East of the Third Principal Meridian and all of the vacated 16 foot public alley and all of vacated South Throop Street adjoining said Lots and parts of Lots; of the East half of vacated South Ada Street lying South of the South line of West Harriso Street and North of the North line of West Flournoy Street; and of the (continued)

South 123 fent of the North 133 feet of the West half of South Lytle Street South of and adjoining the South line of West Harrison Street extended all in Gook County, Illinois.

Also Parcel 2:

Unit 32-P as delineated on aforesaid plat of survey

Also Parcel 3:

Easements as set forth in the Declaration of covenants and restrictions and plat of survey dated November 7, 1966 and recorded November 9, 1966 as document 19990486 made by Westgate Urban Redevelopers, Inc., for the benefit of Parcels 1 2 aforesaid for ingress and egress over and across: All of Unit 49 as said Unit is delineated on the aforesaid plat of survey; and for the benefit of Parcel 1 aforesaid for utilities over, under and across: All of Units 1-P through for utilities over, under and across: All of Units 1-P through 48-P (except Parcel 2 aforesaid) and Unit 49, and those parts of Units 1 through 48 (except Parcel 1 accresaid) designated for utilities on the aforesaid plat of survey, in Cook County, Illinois.
C/K/A: 1243 W - Westgate Terrace . Chicago

Permanent tax No. 17-17-307-033 Clert's Office

Permanent tax No. 17-17-307-033

25468618