Know all then by these presents, that the

DOUGLAS SAVINGS BANK

94744539

	he laws of the STATE OF ILLINOIS	
is hereby confessed, does here	and for other good and valuable conside by Remise, Convey, Release and Quit	-Claim unto
***************************************	ENDA P. JOHNSON, MARRIED TO EACH O	
	IS 60005	1)
•	te of Illinois, all the right, title, interest,	
-	h or by a certain mortgage deed bearing A. D. 1991., and recorded in the Reco	- , , ,
	of Records, on page	
	a certain Assignment of Rents bearing	11
	A. D. 19, and recorded in the Reco	· 11
	of Records, on page	11
No, to th	e premises therein described, situated in	the County of Cook and State
of Illinois, as follows, to wit:		<b>;</b>
a Subdivision of part	e (255) in H. Roy Berry Company's the Southeast Quarter (1/4) of Sec (4) of Section 32, Township 42 Not	ction 31, and part of
PERMANENT TAX NUMBER: 03	-32-102-023	94746509
PROPERTY ADDRESS: 642 S. I	Evergrein, Arlington Heights, Illi	T90000 TRAN 9140 08/24/94 11:50100 10:00 サーライーフェイデスタ
IN TESTIMONY WHEREOF, the	said FOUCLAS SAVINGS BANK	COOK COOM LA MECHADER II
THIS INSTRUMENT PREPARED BY:	hath here into caused its corp	, ,
	these presents to be signed by its EXEC	
JOHN B. GRABOWSKI 14 N. DRYDEN	by its Secretary, this	
ARLINGTON HEIGHTS, IL 60004	of	A. D. 1994
	11:0- 010	EXEC. VICE
	By, Myll Stuffma	Ari
	VIETL T. STUTMAN STORY	all 6 Carreton
	BARHARA M. BREIMER	A.G., Secretory
STATE OF ILLINOIS		0,5
COUNTY OF COOK SS.		7/5
<b>.</b>	CERTIFY that VIRGIL T. STUTZMAN	ary Public in and for said County
in the State aforesaid, DO HEREBY	ont of the DOUGLAS. SAVINGS. BANK A. CC	REPORATION ORGANIZED AND
EXISTING UNDER THE LAWS	OF THE STATE OF ILLINOIS	
	, personally known to me to be the	
ation whose names are subscribed to	the foregoing instrument, appeared before me	this day in person and severally
	acknowledged that as such EXEC.VICPreside signed and delivered the said instrument of w	ent and
"OFFICIAL SEAL"	signed and delivered the said instrument or w	
LONAINE KERLEY	corporation to be affixed thereto pursuant to	authority given by the Board of
Solution Peters State of Ellinois Solution My Commission February 7:10:96	Directors of said corporation as their free an and voluntary act and deed of said corpor	ation for the uses and purposes
3 months of the second of the	therein set forth.	
	GIVEN under my hand and natarial seal	· • • • • • • • • • • • • • • • • • • •
	JUNE	11
	Lorai hulle	$\mathbb{I}$
		in the same
FOR THE PROTECTION OF	THE OWNER, THIS RELEASE SHI	ALL BE FILED WITH THE
VERNITA OF REEDS IN MU	<u>ose office the mortgage or de</u>	LU UI INGOI MAG FILEU.

94744539

## Release of Mortqage

BY CORPORATION

2

Property of Cook County Clerk's Office

HR. 6 MRS. KENNETH JOHNSON 642 S. EVERGREEN

Mail To:

ARLINGTON HEIGHTS, IL 60005

O. K. PRESS, CHOURS