UNOFFICIAL COPY

WESTAMERICA MORTGAGE COMPANY 1 S 660 MIDWEST ROAD OAKBROOK TERRACE, IL 60181

LOAN NO.00091831 #71

94744828

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE INC., A MINNESOTA CORPORATION 800 MARQUETTE AVENUE SOUTH MINNEAPOLIS, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 15, LOIS ISAACSON. A WIDOW

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

SUITE 460. ENGLEWOOD. COLORADO 80111 5055 S YOSEMITE ST., and whose address is

and recorded in Book/Volume No. .000 K follows:

, page(s) County Records, State of Illinois , as Document No. on real estate legally described as

LOT 903 IN WOODLAND HEIGHTS UNIT 2. BEING A SUBDIVISION IN SECTION 23. TOWNSHIP 41 NORTH. RANGE 9. CAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK 3004 COUNTY COUNTY, ILLINOIS.

TAX ID #06-23-406-024

DEPT-01 RECORDING \$23.00 TRAN 3535 08/24/94 14:20:00 \$8012 \$ RV *-94-744828 COOK COUNTY RECORDER

COMPANY

60111

ΙL

500 RAMBLER LANE, STREAMWOOD, IL 60107

TOGETHER with the note or notes therein described or referred to, the money due and to oer ome due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED:

PRESIDENT GRUDZIEN

STATE OF ILLINGIS

COUNTY OF DU PAGE 08/15/94

personally appeared

SS.

before me, the undersigned, a Notary Public in and for the said County and State, JOYCE GRUDZIEN and TAMMY HASLEY

WESTAMERICA MORTIAGE

OAKBROOK TERRACE.

S 660 MIDWEST ROAD

to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT and ASST. SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(OFFICIAL SEAL)

believa to Unclewon DEBURAH ANDERSON

Notary Public for the state of

My commission expires:

ILLINOIS

JUNE 16,

REQUESTED AND PREPARED BY:

J. GRUDZIEN 1 S 660 MIDWEST ROAD OAKBROOK TERRACE. IL 60181

ISC/ASMTG//0990-L

DEBORAH ANDERSON Notary Public. State of Illinois My Commission Expires 6, 15, 98 \$**\$\$**\$\$\$\$\$\$**\$**\$\$\$\$\$\$\$\$\$\$\$\$



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