

# UNOFFICIAL COPY

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 00091659-56

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, ILLINOIS 60181

## 94744835

### ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
WESTAMERICA MORTGAGE COMPANY  
5655 SOUTH YOSEMITE STREET-SUITE 460  
ENGLEWOOD, COLORADO 80111

DEPT-01 RECORDING \$23.00  
T#0011 TRAN 3535 08/24/94 14:21:00  
#8025 : RV \*-94-744835  
COOK COUNTY RECORDER

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
7909 PARKLANE ROAD  
COLUMBIA, SOUTH CAROLINA 29223

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of AUGUST 12, 1994

made and executed by GWENDOLYN A. LEE, A MARRIED WOMAN AND BERNARD G. LEE JR., MARRIED TO GWENDOLYN LEE WHO IS SIGNING SOLELY FOR THE PURPOSE OF WAIVING HOMESTEAD RIGHTS

TO: AMERICAN STATES MORTGAGE, INC.

which said Mortgage or Deed of Trust was recorded on

as Reception No.

94744833

in Book No

at Page

in the office of the County Clerk and Recorder of

COOK

County, ILLINOIS

and which Mortgage or Deed of Trust covers property described as:

SEE LEGAL ON BACK

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 55 WEST 141ST STREET, DIXMOOR ILLINOIS 60426

LOAN AMOUNT: \$49,900.00

Together with the Note or Notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 12TH day of AUGUST, 19 94

BY: James L. Busch  
JAMES L. BUSCH-ASSISTANT VICE PRESIDENT

BY: Monica A. Smith  
MONICA A. SMITH-ASSISTANT SECRETARY

### A C K N O W L E D G E M E N T

STATE OF ILLINOIS

COUNTY OF KANE

On this 12TH day of AUGUST, 19 94, before me, the undersigned Notary Public personally appeared JAMES L. BUSCH who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT and MONICA A. SMITH who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY 455 EAST STATE PARKWAY-#203 SCHAUMBURG, ILLINOIS 60173

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Maritza G. Pieczynski  
NOTARY PUBLIC

MY COMMISSION EXPIRES

Notary Address: 455 EAST STATE PARKWAY-#203 SCHAUMBURG, ILLINOIS 60173

REQUESTED AND PREPARED BY: MONICA A. SMITH  
455 EAST STATE PARKWAY-#203 SCHAUMBURG, IL 60173

MR0050768

40.513903567 Myr

SAS - A DIVISION OF INTERCOUNTY

2300

# UNOFFICIAL COPY

20211825

LOT 36 IN BLOCK 1 IN FOREST MANOR, A SUBDIVISION OF THE SOUTH 41 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I. # 29-08-423-008 VOL 187

Property of Cook County Clerk's Office

94711825