ILLINOIS RELEASE DEED

Loan No.: 917847-6 PIF: 8-5-94

Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

94744091

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States successor in interest through marger with Land of Lincoln Savings and Loan Assolcation

does hereby certify and acknowledge matisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: MARK HUFFMAN AND JUDITH S. HUFFMAN, HIS WIFE

Name of Mortgagee:

LAND OF LINCOLN SAVINGS AND LOAN

The mortgage is recorded with the Register of Titles/Recorder of Deeds

COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date: DOC# 85241548; MORTGAGE DTE. 9-11-85

Address of Property

15607 S Ridgeway

Markham IL 60426

Tax ID No. 1

28-14-315-003 G 28-14-315-004 V

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE

N PART HEREOF

Dated: August 15, 1994

HOUSEHOLD BANK, F.S.B.

BRIDGET STODDEN, Asst.

State of Illinois) County of DuPage ) COOK COUNTY RECORDER

On August 15, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared BRIDGET STODDEN, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notorial seal this August 15, 1994. 

"OFFICIAL SEAL" Dolores Bailey

Notary Public/Commission Expires:

Notary Public, State of Illinois My Commission Expires 5/4/97 *โกละก็สาราสาราชาการการการการการการการการการการก*ร้

When recorded, please return to: Mark Huffman

Judith S Huffman 15150 S Cicero Ave

Oak Forest IL621/H6I

IL 60452



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## **UNOFFICIAL COPY**

Loan No. : 917847-6

PIF:

ATTACHMENT 'A'

## LEGAL DESCRIPTION

LOTS 3 AND 4 IN BLOCK 4 AND THE WEST HALF OF VACATED ALLRY ADJOINING AND LYING EAST OF SAID LOTS 3 AND 4, ALL IN CROISSANT PARK MARKHAM 10TH ADDITION, BEING RANDE

OF COOK COUNTY CIERK'S OFFICE A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 14 TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT · ILLINOIS.

LG001 H6I