SUSAN M. POLINSKI FFICIAL COPY

664 FIRST BANK DRIVE

PALATINE, ILLINOIS 60067

94744347

AND WHEN RECORDED MAIL TO

CARLTON MORTGAGE SERVICES, INC.

664 FIRST BANK DRIVE PALATINE ILLINOIS 60067

94744347

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4319512 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANCBOSTON MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 16, 1994 executed by PETERSON, A SINGLE PERSON AND TATIANA STARIKOFF, A SINGLE RICHARD A. PERSON

to CARLTON MORTGAGE SERVICES, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 654 FIRST BANK DRIVE PALATINE, ILLINOIS 60061

and recorded in Book/Volume No. COOK

,page(s) County Records, State of ILLINOIS ,as Document No.

described hereinafter as follows: LOT 643 IN ELK GROVE VILLAGE, SECTION 1 SOUTH, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THE NORTH 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RAN THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

> TICOR TITLE INSURANCE BOX 15

08-28-215-007

DEFT-01 RECURDING \$23.00 T19999 TRAN 5226 08/24/94 11:08:00 より441 t DW ・ボータチーアチチ3チア COOK COUNTY RECORDER

Commonly known as 149 CREST AVENUE, ELK GROVE VILLAGE, ILLINOIS 60007 TOGETHER with the note or notes therein described or referred to, the money due and to come due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On AUGUST 16, 1994

... before me, the

undersigned, a Notary Public in and for said County and State, personally appeared CAROL GARDNER

known to me to be the PRESIDENT

(Date of Execution)

and ROBERT R. BOEHLKE

known to me to be VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public 4

My Commission Expires

CALLIAN MAI	777377	* ** ** ** ** **	
		7 // _	
A I			
/ X .			

CAROL) GARDNER BY: ITS: PRESIDENT

AV:

ITS

ROBERT R. BOEHLKE WITNESS: VICE PRESIDENT

> OFFICIAL SEAL SUSAN M. POLINSKI Notary Public, State of Illinois My Commission Expires 3/21/98 AREA PON OFFICIAL WUTARIAL SEAL

> > **DPS 171**