

QUIT CLAIM DEED
Statutory (ILLINOIS)
(Individual to Individual)

94745258

94745258

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- DEPT-01 RECORDING \$25.50
- T#0003 TRAN 5129 08/24/94 10:41:00
- #7999 + GV *-94-745258
- COOK COUNTY RECORDER

THE GRANTOR

DAVID L. BURGESS

of the CITY of CHICAGO County of COOK
State of ILLINOIS for the consideration of
TEN AND 00/100 (\$10.00) DOLLARS,
in hand paid,

CONVEY s and QUIT CLAIM s to
STANLEY M. BURGESS
10910 SOUTH WHIPPLE
CHICAGO, ILLINOIS 60655-2216

(The Above Space For Recorder's Use Only)

(NAME AND ADDRESS OF GRANTEE)

all interest in the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LOT 5 IN BLOCK 2 IN J.S. HOWLAND'S RESUBDIVISION OF BLOCKS 1,2,4 AND PART OF BLOCK 3 OF J.S. HOWLAND'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED SEPTEMBER 17, 1910, AS DOCUMENT NUMBER 4628222 IN BOOK 110 OF PLATS PAGE 14.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

(LOT 5)

Permanent Real Estate Index Number(s): 24-13-310-043-0000

Address(es) of Real Estate: 10910 SOUTH WHIPPLE CHICAGO, ILLINOIS 60655-2216

DATED this 10TH day of NOVEMBER 19 93

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

(SEAL) David L. Burgess (SEAL)
DAVID L. BURGESS

(SEAL) _____ (SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

" OFFICIAL SEAL personally known to me to be the same person whose name _____ subscribed LINDA J. HUNT to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/15/96

Given under my hand and official seal, this 10TH day of NOVEMBER 19 93

Commission expires NOVEMBER 16 19 96 Linda J. Hunt
NOTARY PUBLIC

This instrument was prepared by LINDA J. HUNT 9305 S HOMAN AVE. EVERGREEN PARK, IL. 60642
(NAME AND ADDRESS)

AFFIX "RIDERS" OR REVENUE STAMPS HERE

94745258

94745258
I HEREBY CERTIFY THAT THE TRANSFER OF INTEREST IN THE REAL ESTATE CONTAINED HEREIN IS PROPER UNDER PARAGRAPH 4(e) OF THE ILLINOIS REAL ESTATE TRANSFER ACT.
Linda J. Hunt

MAIL TO: {
STANLEY M. BURGESS (Name)
10910 S WHIPPLE (Address)
CHICAGO, IL. 60655-2216 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
STANLEY M. BURGESS (Name)
10910 S WHIPPLE (Address)
CHICAGO, IL. 60655-2216 (City, State and Zip)

2550

UNOFFICIAL COPY

8-15-11

Property of Cook County Clerk's Office

83231246

UNOFFICIAL COPY

STATEMENT BY GRANOR AND GRANTEE

THE GRANOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

DATED November 10, 1993

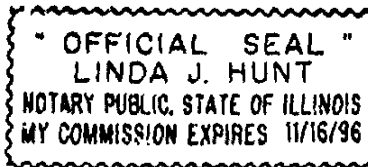
SIGNATURE: _____

GRANOR OR AGENT DAVID L. BURGESS

SUBSCRIBED AND SWORN TO BEFORE ME

BY THE SAID DAVID L. BURGESS
THIS 10 DAY OF NOV, 1993

NOTARY PUBLIC _____



THE GRANTEE OR HIS AGENT AFFIRMS AND VERIFIES THAT THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

DATED: November 10, 1993

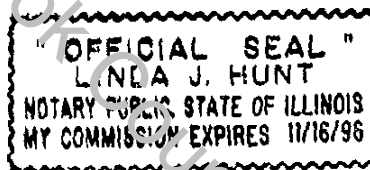
SIGNATURE: _____

GRANTEE OR AGENT STANLEY M. BURGESS

SUBSCRIBED AND SWORN TO BEFORE ME

BY THE SAID STANLEY M. BURGESS
THIS 10 DAY OF NOV, 1993

NOTARY PUBLIC _____



NOTE: ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT CONCERNING THE IDENTITY OF A GRANTEE SHALL BE GUILTY OF A CLASS C MISDEMEANOR FOR THE FIRST OFFENSE AND OF A CLASS A MISDEMEANOR FOR SUBSEQUENT OFFENSES.

(ATTACH TO DEED OR AB) TO BE RECORDED IN COOK COUNTY, ILLINOIS, IF EXEMPT UNDER THE PROVISIONS OF SECTION 4 OF THE ILLINOIS REAL ESTATE TRANSFER ACT.)

94745253

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