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94747677

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Copying or making other use of this form
or any portion of it, except as authorized, constitutes an offense.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness
secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUITCLAIM unto **CHANDU D. PATEL AND MADHU C. PATEL, HIS WIFE**
(NAME AND ADDRESS)
5012 Euclid Lane, Richton Park, IL 60417

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain **MORTGAGE**, bearing date the **25th** day of **February**,
19**86**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, in book
of records, on page **1**, as document No. **86083306**, to the premises therein described,
and Assignment of Rents Doc No. **86083207**
situated in the County of **Cook**, State of Illinois, as follows, to wit:

Lot 2 in Block 501 in Lioncrest, being a Subdivision of part of the
Southwest quarter of Section 26, Township 36 North, Range 13, East
of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NO.: **31-26-317-003-0000**

ADDRESS OF PROPERTY: **5012 Euclid Lane, Richton Park, IL 60417**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND**
has caused these presents to be signed by its **VICE** President, and attested by its **ASSISTANT**
Secretary, and its corporate seal to be hereto affixed, this **29th** day of **June**, **19 94**.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By *Beverly J. Leonard*
Vice President
Attest: *Deborah Seaman*
Ass't Sec'y

This instrument was prepared by **Deborah Seaman** 475 E. 162nd St., So. Holland, IL 60473
(NAME AND ADDRESS)

Loan No. 12684-2.3

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RELEASE DEED

By Corporation

SKOKIE OFFICE
JESSE WHITE
RECORDDER
COOK COUNTY

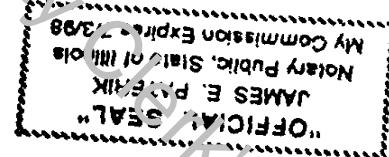
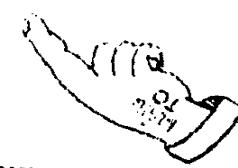
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MAIL TO

ADDRESS OF PROPERTY

To

CRLAND PARK INN
13802 South LATHBEE LINE
Tc. CHANDU I. D. OTEL



GIVEN under my hand and NOTARIAL seal this 29th day of June 1994
and as before me and solemnly set out and corporations, for the uses and purposes herein set forth
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto
and severally acknowledged that as such — VICE — President and ASS'T — Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASS'T, — Secretary of said corporation and personally known to me to be the
GATTON, of SOUTHLAND, a corporation, and MATTHEA BIBBOON, persons
persons known to me to be the VICE — President of the FIRST SAVINGS AND LOAN ASSOC.
in and for said county in the state aforesaid to witness the above instrument.

THE WITNESSES

THE STATE OF ILLINOIS
THE CITY OF CHICAGO
THE COUNTY OF COOK

SS