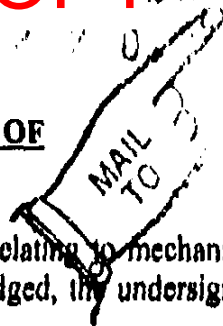


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Box 242

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SATISFACTION OR RELEASE OF MECHANIC'S LIEN

DEPT-01 RECORDING \$15.00
15555 TRAM 3888 08/24/94 14:13:08
#5358 # JJ #--94-747077
COOK COUNTY RECORDER

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

HÜLS AMERICA, INC.

does hereby acknowledge satisfaction or release of the claim for lien against

MCHUGH ENTERPRISES, INC., WESTERN WATERPROOFING, INC., NORTHWESTERN MEMORIAL CORPORATION AND NORTHWESTERN UNIVERSITY,

for thirty one thousand, nine hundred thirty six dollars and eighty eight cents (\$31,936.88), on the following described property, to-wit:

Parcel #1: LOT 0 (EXCEPT THE WEST 72 FEET) AND ALL OF LOT 11 IN THE CIRCUIT COURT PARTITION OF OGDEN ESTATE SUBDIVISION OF PARTS OF BLOCKS 20, 31 AND 32 IN KINZIE'S ADDITION TO CHICAGO, IN THE NORTH HALF OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

Parcel #2: LOT 6 IN THE CIRCUIT COURT PARTITION OF OGDEN ESTATE SUBDIVISION OF PARTS OF BLOCKS 20, 31 AND 32 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

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which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document No. 94653147.

Permanent Real Estate Index Number(s): 17-10-201-002-0000 and 17-10-204-007-0000.

Address of Property: ErieOntario Self-Parking, 321 E. Erie, Chicago, Illinois.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 22nd day of August, 1994.

By:

This instrument was prepared by: James T. Rohlfing, Levenfeld, Eisenberg, Janger, Glassberg, Samotny & Halper, 33 W. Monroe, 21st Fl., Chicago, IL 60603.

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VERIFICATION

The undersigned, being first duly sworn, on oath deposes and states that he is an authorized representative of Hills America, Inc., that he has read the above and foregoing satisfaction or release of mechanic's lien; and that the statements therein are true and correct.

Bob Parker

Bob Parker - Sr. Credit Analyst

SUBSCRIBED AND SWORN TO
before me this 23rd day
of August, 1994.

SHARON ANN ALTRECHE
Notary Public of New Jersey
My Commission Expires June 9, 1997

Sharon Ann Altreche
Notary Public

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
1700 W. JACKSON ST. CHICAGO, IL 60604
TEL: (773) 309-3000 FAX: (773) 309-3001