

UNOFFICIAL COPY

Know all Men by these presents, that the

94748178

NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the

payment of the indebtedness secured by the Mortgage ~~XXXX~~ and _____ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MICHAEL J. MANNO AND COLLETTE H. MANNO, HIS WIFE

_____ of the County of COOK and State

of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in,

through or by a certain Mortgage ~~XXXX~~ and _____ bearing date the 23RD day

of SEPTEMBER, A. D. 1968, and RECORDED in the RECORDER'S OFFICE

_____ of COOK County, in the State of ILLINOIS, in book _____ of records, on

page _____ document No 20625515, and in book _____ of records, on

page _____, as document No _____, to the premises therein described as follows, to wit:

LOT THIRTY SIX(36) IN BLOCK TWELVE(12) IN KRENN & DATO'S CRAWFORD AND PETERSON ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE NORTHEAST FRACTIONAL QUARTER (EXCEPT THE NORTH FORTY TWO(42) RODS THEREOF) IN FRACTIONAL SOUTHEAST QUARTER OF SECTION THREE(3), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN(13), EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT FROM ABOVE DESCRIBED TRACT OF LAND THAT PART THEREOF THAT LIES SOUTH OF A LINE THAT IS ONE HUNDRED (100) FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF PETERSON AVENUE, EXTENDED WEST, ALSO EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILWAY CO.) IN COOK COUNTY, ILLINOIS.

PIN: 13-03-219-013
PROPERTY ADDRESS: 6125 N. KILDARE, CHICAGO, IL. 60646-5225

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

situated in the CITY of CHICAGO County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these pres-

ents by its VICE President, and attested by its ASSISTANT Secretary, this

16TH day of JUNE, A. D. 1994,

NORTH FEDERAL SAVINGS BANK

By John K. [Signature] VICE President

Attest Emilie V. [Signature] ASSISTANT Secretary

23.508

UNOFFICIAL COPY

Banker

Release Bond

By Corporation

LOAN NO. 10-66220

north
FEDERAL SAVINGS BANK

To

MICHAEL J. MANNO AND

LEITE H. MANNO, HIS WIFE

THIS INSTRUMENT WAS PREPARED BY
ROBERT H. RISSER AT:

100 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60610 • 644-4320

north
FEDERAL SAVINGS BANK

8-4-88

COOK COUNTY
RECORDED
JESSE WHITE
SKOKIE OFFICE

OFFICIAL SEAL
SUSAN L. RODRIGUEZ
Notary Public, State of Illinois
My Commission Expires 3-16-97

RECORDING FEE 23.00
WAITING FEE 0.50
SUBSTITUTION 23.50
CHUCK 23.50
1 QUART CTN
0000 RCH 10:00

Property of Cook County Clerk's Office

[Signature]
Notary Public

GIVEN under my hand and Notarial Seal this 16th day of JUNE, 1994.
for the uses and purposes therein set forth.
tion to said instrument as his own free and voluntary act, and as the free and voluntary act of said Cor-
as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corpora-
therein set forth, and the said Assistant Secretary did also then and there acknowledge that he,
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
this day in person and acknowledged that they signed and delivered the said instrument as their own
as such Vice President and Assistant Secretary respectively, appeared before me
personally known to me to be the same persons whose names are subscribed to the foregoing instrument
and EMILIE V. REITER Assistant Secretary of said Corporation,

NORTH FEDERAL SAVINGS BANK
JOHN K. TAYLOR Vice President of the
Assistant Secretary of said Corporation,

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
I, SUSAN L. RODRIGUEZ

94748178

STATE OF ILLINOIS
COUNTY OF COOK