UNOFFICIAL COPY9988

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

LOBB No. 392952~7 THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit Claim unto MARIE F. EGAN AS TRUSTEE UNDER THE MARIE F. EGAN SELF DECLARATION OF TRUST DATED APRIL 17, 1979

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document

No. 94070674, to the premises therein described to wit:

08-18-94 09:22 RECORDING 23.00 94749968

SEE LEGAL DESCRIPTION ATTACHED

Property Idress: 9009 GOLF ROAD, UNIT 4E; DES PLAINES, IL 60016 Permanen Lindex No: 09-15-207-037-1129

Said Association warrants that it has good right, title, and in terat in and to said mortgage and has the right to release the same either as the original mortgages or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this August 08, 1997

ASALLE TALMAN BANK, P.S.B.

Servicing Officer

Lown

Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for sale County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board oc Directors of said Corporation as their free and voluntary act, and as 120 free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and rst above written.

THIS INSTRUMENT WAS PREPARED BY: Carol D. Miller

LASALLE TALMAN HOME MORTGAGE CORPORATION

4242 North Harlem Avenue Norridge, Illinois

TARANCO ANTONIO "OFFICIAL FEAL" CAROL D. MILLER Notary Fublic State of Illinois My Commission Expires March 30, 1996

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

* MORTGAGE OR DEED OF TRUST WAS FILED.

MAYLNE Recorde TO

Mail to KATHLEEN T. HEERSMAN

16 WEST NORTHWEST HIGHWAY MT. PROSPECT, IL 60056

-COOK COUNTY RECORDER

JESSE WHITE 94749968 ROLLING MEADOWS. 3 G14 UNIT 9009-AE IN GOLF TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESTRIED RAN STETT PAIR OF THE MODING 1/1/4 OF THE INTRODUCED AND SHIP IN PART OF THE MODING 1/1/4 OF THE THIRD PRINCIPAL MERIODAL, DESCRIBER AT SOLLOWS GOMERCEMS AT THE NORTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, THENCE SOUTH ALONG THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF 535 FEET; THENCE NORTHEAST 1/4, A DISTANCE OF 535 FEET; THENCE NORTHEAST 1/4, A DISTANCE OF 450 FEET, THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF 535 FEET, TO THE NORTHEAST 1/4, A DISTANCE OF 535 FEET, TO THE NORTHEAST 1/4, A DISTANCE OF 535 FEET, TO THE NORTHEAST 1/4, A DISTANCE OF 535 FEET, TO THE NORTHEAST 1/4, THENCE EAST ALONG SAID NORTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE EAST ALONG SAID NORTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE EAST ALONG WHICH SURVEY 1S ATTACHED AS EXHIBIT "A" 10 THE DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED AS DOCUMENT LR3D70205 AND AS AMENDED FROM TIME TO FIME. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Serif of Coof County Clerk's Office