

94750603  
**UNOFFICIAL COPY**

PREPARED BY: GLEN A. SCHAP  
UNITED FINANCIAL MORTGAGE CORP.  
600 ENTERPRISE DRIVE, SUITE 206  
OAK BROOK, ILLINOIS 60521

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1994 AUG 24 AM 9 23

94750603

AND WHEN RECORDED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.  
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206  
CITY & OAK BROOK, ILLINOIS 60521  
STATE LOAN NO. 9094-062806

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ~~FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ROCHESTER~~ the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JUAN SALAZAR, AN UNMARRIED MAN and ABEL SALAZAR, AN UNMARRIED MAN and dated AUGUST 17, 1994, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. \_\_\_\_\_, pages(s) \_\_\_\_\_, as Document No. \_\_\_\_\_, Cook County Records, State of ILLINOIS described hereinafter as follows:

PARCEL 1: **94750602**

LOT 114 IN BLOCK 17 IN OLDE SALZEM UNIT 1-D, BEING A SUBDIVISION OF PART OF SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 19, 1974 AS DOCUMENT 22631788, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED FEBRUARY 19, 1974 AS DOCUMENT 22631788 AND AS CREATED BY DEED RECORDED JANUARY 21, 1976 AS DOCUMENT 23264026.

\*\* FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ROCHESTER

ALSO KNOWN AS: 7413 NANTUCKET COVE, HANOVER PARK, ILLINOIS 60103

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On AUGUST 17, 1994 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

UNITED FINANCIAL MORTGAGE CORP.

By: [Signature]  
GLEN A. SCHAP  
Its: VICE-PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

NOTARY PUBLIC Christina Clares  
COUNTY COOK  
My Commission Expires 2-1-98

94750603

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 300-CTI**

7522033 DBA 3rd

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