## 411701 11 232049 UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MCRTGAGE OR DEED OF TRUST WAS FILED.

94750927

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III ~, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY and QUIT CLAIM unto JOSEPH M. WOJNOWSKI AND CHARLOTTE M. WOJNOWSKI, HIS WIFE IN JOINT TENANCY of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the 21ST day of NOVEMBER A.D. 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 92834733 to the premises therein described as folicing, to wit:

LOT 115 IN HARRIS PROSPECT PARK UNIT NO 1 RFING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

03-16-302-007

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereinto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSENCL'S FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this August 16, 1994.

HOUSEHOLD FINANCE CORPORATION III

Admin. Services Division

Bv

O.M. GOUDEN

Vice President

This release prepared by: ALICIA FREEMAN

HOUSEHOLD FINANCE CORPORATION 577 LAMONT ROAD ELMHURST, IL 60126 IL-41



DEPT-01 RECORDING \$23.5
T#6888 TRAN 9848 68/24/9#512:10:46
#8193 # JIB # -9 4 -750925
COOK COUNTY RECORDER

## **UNOFFICIAL COPY**

STATE OF ILLINOIS

COUNTY OF COOK

I, ALICIA P FREEMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that O. M. GOODEN, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under px hand and notarial seal this August 16, 1994. 5 Opens Of Co.

FREEMAN, Notary Public

OFFICIAL SEAL
ALICIA P. FREEMAN
OTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-3-48 County Clarks

##X20,954

PINANCE CORPORATION III

315 2

ROUSEHOLD

JOSEPH M WOJNOWSKI

WOJNOWSKI Σ CHARLOTTE

ADDRESS OF PROPERTY:

2013 N WINDSOR DR. ARLINGTON HTS, IL 60004

HOUSEHOLD FINANCE CORP.

577 LAMONT ROAD

Release Deed