

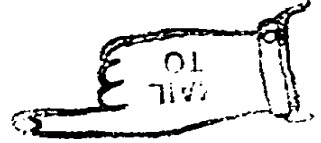
# UNOFFICIAL COPY

94750957

PREPARED BY:  
Ontrak Services  
P. O. Box 3767  
Frederick, MD 21705-3767  
(800) 666-2725

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. **4538716/(GARAPOLO)**

WHEN RECORDED MAIL TO:  
**ONTRAK RELEASE SERVICE**  
P.O. BOX 3767  
FREDERICK, MD. 21705-3767



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

**Mortgagor: MINIA M. GARAPOLO, A WIDOW**  
**Mortgagee: GE CAPITAL MORTGAGE SERVICES, INC.**  
**Loan Amount: 15,000.00**  
**Date Of Mortgage: 11-25-91**  
**Date Of Recording: 11-25-91**  
**Pin Number: 16-06-300-018**  
**Prop Addr: 817 NORTH MARION STREET, OAK PARK, IL 60302**  
**Doc Instrument #: 91620222**  
**SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION**

DEPT-01 RECORDING \$23.50  
T#8888 TRAM 0890 08/24/94 12:31:00  
#3224 # JTB \* -94-750957  
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 28, 1994.

**GE CAPITAL MORTGAGE SERVICES, INC**  
**fka Travelers Mortgage Services, Inc.**  
**by reason of successor acquisition**

**John K. Van Nostrand**  
**Vice President**  
  
**Jean L. Phillips**  
**Assistant Secretary**

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STATE OF NEW JERSEY )  
 ) ss  
COUNTY OF CAMDEN )

On this JULY 28, 1994, before me, the undersigned, a Notary Public in said State, personally appeared John K. Van Nostrand and Jean L. Phillips, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of GE Capital Mortgage Services, Inc., fka Travelers Mortgage Services, Inc.

2350/cm

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

**KIMBERLY A. CHIACHETTI**  
NOTARY PUBLIC  
My Commission Expires September 7, 1998

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**



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Property of Cook County Clerk's Office

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STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 4538716 (GARAPOLO)

## ATTACHMENT "A"

THE SOUTH 70 FEET OF LOT 9 IN BLOCK 1 IN WILLIAM C. REYNOLD'S  
SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION  
6, TOWNSHIP 23 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

J = R023.324824

RECORDED  
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