

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability, and fitness are excluded.

94750229

DEPT-01 RECORDING \$23.50
T#6666 TRAN 5195 08/24/94 11:59:00
#5971 + LC # -94-750229
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness

secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto JOHN P. FARLEY AND BETTY M. FARLEY, HIS WIFE

17938 Wentworth, Lansing, IL 60438

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE bearing date the 17th day of June

1987, and recorded in the registered registrar's Office of Cook County, in the State of Illinois, in book

of records, on page as document No. 3933643, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

LOT TWENTY (20) AND LOT TWENTY ONE (21) IN BLOCK THREE (3) IN HIGHWAY ADDITION, BEING A SUBDIVISION OF THE NORTH 17.2004 ACRES OF THE SOUTH 34.4008 ACRES OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 39-32-114-024-0000 & 30-32-114-025-0000

ADDRESS OF PROPERTY: 17938 Wentworth, Lansing, IL 60438

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 17th day of May 1994

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By Beverly J. Leonard Vice
Attest: Martha Brown Secretary

This instrument was prepared by Deborah Seaman 475 E. 162nd St., So. Holland, Il. 60473

Loan No. 13502-5.3

Handwritten number 2350

Vertical handwritten note: No Registered 94433467

UNOFFICIAL COPY

RELEASE DEED By Corporation

TO

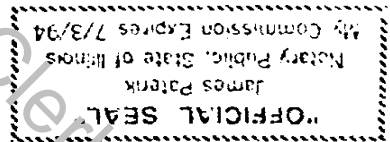
ADDRESS OF PROPERTY:



MAIL TO:

Handy's Handy
28397 Sumner Road
Lawrenceville, GA 30046

Property of Cook County Clerk's Office



James Paterek
NOTARY PUBLIC
1994

GIVEN under my hand and NOTARIAL seal this 17th day of May 1994
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto
and severally acknowledged that as such VICE President and ASS'T. Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the
CIATION OF SOUTH HOLLAND a corporation, and Martha Blaum, personally
personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSO-
and for said County in the State aforesaid, DO HEREBY CERTIFY that Beverly J. Board
a notary public

THE UNDERSIGNED

STATE OF ILLINOIS
COUNTY OF COOK

94730229