PREPARED BY: **Ontrak Services** 

P.O. BOX 3767

P. O. Box 3767 Frederick, MD 21705-3767 (800) 666-8725

WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE

FREDERICK, MD. 21705-3767

MAIL 30

STATE OF ILLINOIS TOWN/COUNTY: COOK (T) Loan No. 4360657:(ROSS)

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage discribed below, the undersigned, being the present legal owner of said indebtedness and thereby antitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the list, force, and effect of said Hortgage.

Mortgager: CANIEL N. ROSS. MARRIED TO CAROLYN H. ROSS Mortgager: GS 2: PITAL MORTGAGE SERVICES. INC. Loan Amount: 1.00 0.00 Tet #: 1499255

Date Of Mortgage: % 10-91
Date Of Recording: 02-21 9!
Pin Number: 30-31-112-33',
Prop Addr: 18043 ARCADIA: AVENUE, LANSING, IL 60438
Doc Instrument #: 3950916
SEE ATTACHMENT "A" FOR LEG N. DESCRIPTION

94750268

and recorded in the records ofCOCH	County, ILLINOIS ,
IN WITNESS WHEREOF, the undersigned has	Caused these presents to be executed on
	GAGE SERVICES, INC gage Services, Inc assor acquistion Wice President
	Jean L. Phillip.
STATE OF NEW JERSEY	94750269
COUNTY OF <u>CAMDEN</u> )	0,5
On this JULY 20, 1994 . be	fore me, the undersigned, a Notary Public, in said State, trand and Jean L. Phillips
personally known to me (or proved to me executed the within instrument as VICE	on the basis of satisfactory evidence) to be the persons who President and Assistant Sectoralary pital Mortgage Services, Inc., Ika Travelers
Mortgage Services, Inc.	pital merigage Services, Inc., ika Travelers
	and
acknowledged to me, that they, as such instrument for the purposes therein instrument pursuant to its by-laws or a	officers, being authorized so to do, executed the foregoing contained and that such Corporation executed the within resolution of its Board of Directors.
WITHESS My hand and official seal.	KIMBERLY A CHIACHETTI
	POTAGE BURGES AND AND AND PUBLIC OF NEW JERSEY
	AUTHOR FUNDETC ROTATION FXDITES September 7, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS FILED** 

UNOFFICIAL COPY

STATE OF ILLINOIS TOWN/COUNTY: COOK (T) Loan No. 4360657 (ROSS)

## ATTACHMENT "A"

THE SOUTH 25 FEET OF LOT TEN (10) AND THE NORTH HALF (12) OF LOT ELEVEN (11) IN BLOCK ONE (1) IN OAK GLEN RIDGE, A SUBDIVISION OF LOT ONE (1) IN BLOCK TWO (2) (4:0 LOT ONE (1). BLOCK 3. IN OAK GLEN PARK SUBDIVISION OF EW.
P36 NO.
GUNTY, ILL.

OF COOK
COUNTY CLORES

OFFICE THE EAST HALF (1-2) OF THE WEST HALF (1-2) OF THE NORTHWEST QUARTER (1-4) OF SECTION 31, TOY'ASHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN GOOK COUNTY, ILLINOIS.

J = R023.323649