

# UNOFFICIAL COPY

937111

## 94751146

STATE OF ILLINOIS  
COUNTY OF COOK

POOL: 824065  
LOAN: 601887

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHARLES F. CURRY COMPANY, all the rights, title and interest of undersigned in and to that Mortgage dated 7/14/93, executed by LUIS F. ZUNIGA, A BACHELOR AND MANUELA MARTINEZ, MARRIED TO PABLO MORAN and recorded in Document No. 93553887, 93553887 on 7/16/93, COOK County Records, State of Illinois; property being located at 1617 NORTH SPRINGFIELD AVENUE.

Tax ID #: 13-35-324-017

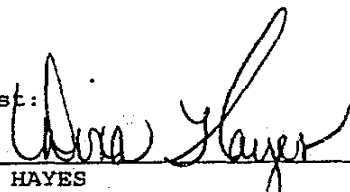
Legal Description: LOT 18 IN LEO FOX'S SUBDIVISION OF LOTS 7 AND 10 BLOCK 4 IN HAGAN AND BROWN'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

DEPT-01 RECORDING \$23.50  
T#8888 TRAN 0900 08/24/94 14:38:00  
#3248 # JB \*--94--751146  
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage:

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

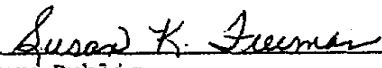
  
By: RICHARD MARTIN  
Its: ASSISTANT VICE PRESIDENT

Attest:   
DINA HAYES  
ASSISTANT CASHIER



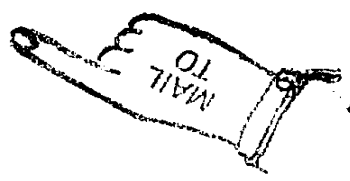
STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

On 1st day of November, 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared RICHARD MARTIN to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

  
Notary Public  
My Commission Expires: My Commission Expires June 23, 1997

Prepared by and Return to:  
L.D. YOUNG  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
PO BOX 7126, Columbia, SC 29202  
1(800)933-2890 EXT. 3232

06/20/94 CURRY 2 11/93



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