UNOFFICIAL COP

STATE OF ILLINOIS COUNTY OF COOK

94751149

POOL: 824054 LOAN: 604468

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHARLES F. CURRY COMPANY, all the rights, title and interest of undersigned in and to that Mortgage dated 6/15/93, executed by JOSE C. RAMIREZ A BACHELOR; MARIO CISNEROS, MARRIED TO MARICELA CISNEROS SIGNING SOLEY FOR THE PURPOSE OF WAIVING HOMESTEAD RIGHTS and recorded in Document No. 93-476971, 476971 on 6/22/93, COOK County Records, State of Illinois; property being located at 5046 WEST 24TH PLACE, CICERO, IL 60650.

16-28-216-015 VOL 44

Legal Description: LOTS 19 AND THE W. 23 FT OF LOT 20 IN BLK 10 I NORTON PARK IN THE NEI/4 OF SECTION 28, TWNSHP 39 NORTH, RNGE 13, EAST OF THE 3RD PRINCIPAL DEPT-01 RECORDING MERIDIAN, IN COOK CTY IL

\$23.59 T#8888 TRAN 0900 08/24/94 14:39:00 #3253 # JB *-94 -751149 COOK COUNTY RECORDER

DRES MOS

 $w_{annn,mm}$

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgig

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

ASSISTANT VICE PRESIDENT LAES MA

ASSISTANT CASHIER

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

On 1st day of November, 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared RICHLRU MARTIN to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and realed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the react and deed of said corporation.

Notary Public

My Commission Expires:

My Commission Expires July 23, 1997.

Prepared by and Return to: L.D. YOUNG RESOURCE BANCSHARES MORTGAGE GROUP, INC. PO BOX 7126, Columbia, SC 29202 1(800)933-2890 EXT. 3232

06/20/94 CURRY 2 11/93

10 HMM

UNOFFICIAL COPY

Property of Cook County Clerk's Office

84.1757.29