## UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK

94751151

POOL: 824072 LOAN: 611483

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHARLES F. CURRY COMPANY, all the rights, title and interest of undersigned in and to that Mortgage dated 6/30/93, executed by M!KE JENKINS, JANICE L. JENKINS, HUSBAND AND WIFE and recorded in Document No. 93-509293, 93-509293 on 7/2/93. COOK county Records, State of Illinois, property being located at 4317 WEST 181ST STREET, COUNTRY CLUB HILLS ILLINOIS 60478.

Tax ID #: 28-34-413-010 VOLUME 35 Legal Description: SEE ATTACHED DEPT-01 RECORDING

\$23.50

T#8888 TRAN 6900 08/24/94 14:40:00

THARES MOS

#8255 # JB \*-94-751151

COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to becom: due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

By:

RICHARD MARTIN

Its:

ASSISTANT VICE PRESIDENT

Attest

DINA HAYES ASSISTANT CASHIER

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

On 1st day of November, 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared RTCYARD MARTIN to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herrin which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

> usan K. Notary Public

My Commission Expires:

My Commission Expires July 23, 1997,

Prepared by and Return to: L.D. YOUNG RESOURCE BANCSHARES MORTGAGE GROUP, INC. PO BOX 7126, Columbia, SC 29202 1(800)933-2890 EXT. 3232

06/20/94 CURRY 2 11/93

## UNOFFICIAL COPY

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Minter St.

Property of Cook County Clark's Office

UNOFFIC

AFTER RECORDING MAIL TO:

WESTAMERICA HORTGAGE COMPANY 1 SOUTH 660 MIDWEST ROAD OAKBROOK TERRACE, IL 60181

611483 82407

93509293

 $\langle \cdot \rangle$ ١,

LOAN NO. 00083581 #71

Space Above This Line For Recording Data).

STATE OF ILLINOIS

51359353W

## **FHA MORTGAGE**

FHA CASE NO.

131:7144957-729

This Mortgage ("Security Instrument") is given on

June 30, 1993

. The Mortgagor is

MIKE JENKINS, JANICE L. JENKINS, HUSBAND AND WIFE

whose address is 4317 WEST 1815 STREET, COUNTRY CLUB HILLS, IL 60478

("Borrower"). This Security Instrument is given to

WESTAMERICA HORTGAGE COMPANY, A COLDRADO CORPORATION which is organized and existing under the laws of the STATE OF COLORADO , and whose address is 5655 S YOSEMITE ST., SUITE 460, ENGLEWOOD, COLORADO 80111

("Lender"). Borrower owes Lender the principal sum of Ninety Six Thousand Two Hundred

Fifty Three Dollars and no/100

Dollars (U.S. \$ 96, 253.00 ). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and July 1, 2023 . This Security Instrument socures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with Interest, advanced under Paragraph 6 to protect the security of this Sucurity Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Flote. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described properly, located in County, Whols:

LOT 24 IN BLOCK 2 OF FLOSSMOOR TERRACE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED AUGUST 21, DOCUMENT HO. 10130759.

TAX ID #28-34-413-010 VOLUME 35

DEPT-01 RECORDINGS T#0011 TRAN 5376 07/02/93 09:39:00

**\*-93-509293** COOK COUNTY RECORDER

947512

which has the address of

4317 WEST 181ST STREET [Street]

COUNTRY CLUB HILLS

Illinois

60478 [Zip Code] ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument.

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Control of the Contro