

# UNOFFICIAL COPY

94751325

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James D. Russell And Anne Russell, Husband And Wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 15th day of January, 1987, and recorded on the 16th day of January, 1987 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 87032412, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

*h/m 87680937*

Lot 17 in Los Palos Phase One, Being A Subdivision of part of the North West 1/4 of the North East 1/4 and part of the South West 1/4 of the North East 1/4 of Section 10, Township 37 North 12 East of the Third Principal Meridian, in Cook County, Illinois. Permanent Index Number 23-10-207-007.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9027 Wooded Path Dr, Palos Hills, IL 60465-0000-000

Witness our hands and seals this 21st day of July, 1994.  
Chase Home Mortgage Corporation

*Clara L. Chipman*

Clara L. Chipman  
Asst. Vice President

*Vangela Spears*

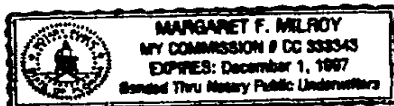
Vangela Spears

DEPT-01 RECORDING Assistant Secretary \$23.50  
750000 TRAN 9144 08/24/94 16:15:00  
40225 + C.J \* -94-751325  
COOK COUNTY RECORDER

State of Florida  
County of Hillsborough

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Clara L. Chipman and Vangela Spears, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 21st day of July, 1994.



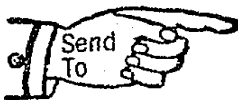
*Margaret F. Melroy*

NOTARY PUBLIC

Prepared by: Opal Miller  
Chase Manhattan Mortgage Corporation  
4915 Independence Parkway  
Tampa, FL 33634-7540

Loan Number: 0000002790882  
County of Cook  
Investor Number 092  
Investor Loan Number: 1653069736

il\_sat.dot  
revised 6/3/93



*After Recording, Mail to:*

*James D. Russell  
9627 Wooded Path Avenue  
Palos Hills, IL 60465*

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COOK COUNTY

2352

0068143  
1st AMERICAN TITLE order #

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2011/11/14

Property of Cook County Clerk's Office

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