

MID-AMERICA MORTGAGE CORPORATION  
361 Frontage Road  
Burr Ridge, IL 60521

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to NORWEST MORTGAGE INC., A MINNESOTA CORPORATION, 800 MARQUETTE AVENUE SOUTH, MINNEAPOLIS, MN 55402 all its right title and interest in a certain mortgage executed by ANTHONY C. HAWTHORNE AND TAMLYN D. HAWTHORNE, HUSBAND AND WIFE to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of AUGUST 23 1994

and recorded as Document Number 94751393

signed the 23RD day of AUGUST 1994

94751394

MID-AMERICA MORTGAGE CORPORATION

*Laura L. Chuck*  
LAURA L. CHUCK

For recording return to:  
MID-AMERICA MORTGAGE CORPORATION  
361 Frontage Road  
Burr Ridge, Illinois 60521

DEPT-01 RECORDING \$23.50  
T#0000 TRAN 9144 08/24/94 16:27:00  
#0299 #CJ \*-94-751394  
COOK COUNTY RECORDER

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

On this 23RD day of AUGUST 1994

Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LAURA L. CHUCK to me personally known, who being duly sworn, did say that she was the ASST.VICE PRESIDENT of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LAURA L. CHUCK acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

*Treasa M. Bell*

OFFICIAL SEAL  
TREASA M. BELL  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2-28-97

This instrument prepared by:  
Treasa Bell

LOT 615, IN MICHAEL-JOHN CROSSINGS UNIT TWO, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER AND PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 35, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1993 AS DOCUMENT NUMBER 93692680.

FATIC # CF76519

FIRST AMERICAN TITLE INSURANCE #

94751394

2350  
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# UNOFFICIAL COPY

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6-11-10

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