DEPT-01	RECORDING	\$25.5
	TRAN 9144	16:26:00
		 UE - 1.200 .

The above space for recorders ass only

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 100200-06 , 19 86 , and known as Trust Number OCTOBER party of the first part, and CHARLENE MARTIN, 15719 PEGGY LANE,

OAKDETRESTRECORDINOIS. 36:00 - TEDUDO TRAN 9144 D8/24/94 16:28:00 +0300 + C.J. *-94-751395 COOK COUNTY RECORDER party of the second part. .

WITNESSETH, that said party of the first part, in consideration of the sum of-TEN & NO/100-- Dollars, and other good and valuable ---(\$10.00)-considerations in hand paid, does hereby convey and quit claim unto said parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

UNIT 4-5 IN SHIBU! SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLA A ION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED MARCH 5, 1993 AS DOCUMENT 97168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SCUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TOE.

PIN 28-17-402-021

together with the tenements and appurtenances thereunio belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, of the second part.

SUBJECT TO: SEE ATTACHED

This deed is executed by the party of the first part, as Trustee, as offered, pursuant to and in the expecte of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust when above mentioned, and of every other power and authority thereunic enabling. This deed is made subject to the liens of all trust cled and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, end porty of the lirst part has caused its corporate seal to be hereto allixed, and has caused its name to be signed to these presents in one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN HATIONAL SANS AND TRUST CONT. OF CHICAGO OR TRUSTS. OF CHICAGO OR TRUSTS. OR allowed and had proposed by contract the contract of the contr

Anita M. Lutkus

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO. A National Banking association, Grantor, personally known to me to be the same persons whose names are subscribed to be foregoing instructed as such errors and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the users and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary then and there acknowledged that said Assistant Secretary, as cutsodian of the corporate seal of said National Banking Association for the users and purposes therein set forth; and the corporate seal of said National Banking Association as the free and voluntary act and as the free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notary S

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Date 8/5/94

-Uni+5

PEGGY LANE, OAK FOREST, IL 6045 3

4 Forest, \$1 60452

Gregory S. Kasprzyk VICE PRESIDENT ASSISTANT SEC ILT INY

STATE OF ILLINOIS, COUNTY OF COOK

4

AMERICAN TITLE INSURANCE

IRST

THIS INSTRUMENT PREPARED BY MICHAEL WANG

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO 33 N. LASALLE CHICAGO, ILLINOIS

1

BP

STREET CITY

E

INSTRUCTIONS

FFICE BOX NUMBER

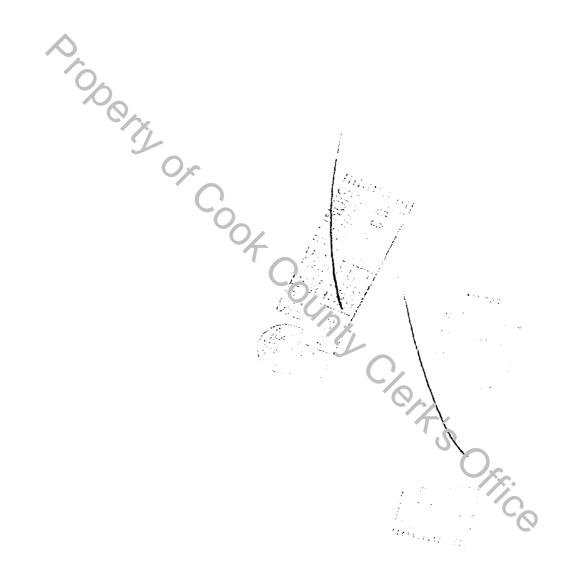
OR

"OFFICIAL SEAL"

LAURA-KUMINGO Notary Public, State of Illinois, Commission Expires, 11/24/96

ğ *bace

UNOFFICIAL COPY



UNOFFICIAL COPY

9 4 7 - 1 3

Grantor also hereby grants to Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned declaration.

This Deed is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

94751395

UNOFFICIAL COPY

Property of Cook County Clark's Office