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8371031 Loan No.

94752508

34752008

PROTECTION THE OF THIS RELEASE OWNER, FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

RELEASE OF MORTGAGE

Bank United of Texas FSB formerly known as United Savings Association of Texas FSB, successor by merger to United Savings Association of the Southwest FSB, in consideration of having received full payment of all sums secured to be paid by the mortgige dated OCTOBER 19, 1992, and recorded/registered in the office of the Recorded of Deeds/Registrar of Titles of COOK County, Illinois, as document 92790171, releases, conveys and quit claims unto QUENTON W. COLEMAN AND JOSEY THOMAS COLEMAN, HUSBAND AND WIFE all the right, title interest or lien it may have by wirtue of said mortgage and in or to the premises conveyed thereby. may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

IN WITNESS WHEREOF, said Bank United of Texas F8B, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed, this date, September 13, 1993.

Bank United of Texas F8B.

Brouscara

Vice President

0297-01 RECORDING 623.50 T# 014 TRAN 2564 08/25/94 13:33:00 1 071 + AR 4-94-752508

CAN COUNTY RECORDER

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DON C. Broussard, Vice President of Pink United of Texas FSB, personally known to me to be the same person whose hame is subscribed to the foregoing instrument as such Vice President, appeared, before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 13, 1993.

eacasasasasasasasasasas SALLY WHITE DIJBUR YRATON ? STATE OF TEXAS 212 My Comin Exp 7.6.96 \$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$

Notary Public

the state of Texas

This document was prepared by: EDWARD T. BURKE AND ASSOCIATES, 16001 PARK 10 PLACE, SUI HOUSTON, TEXAS 77084

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