

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

34752538

DEPT-01 RECORDING \$23.50
T40014 TRAN 2564 08/25/94 13144100
99101 AR *-94-752538
COOK COUNTY RECORDER
Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT Great Western Bank, A Federal Savings Bank of the County of Los Angeles and State of California, DO HEREBY CERTIFY that a certain mortgage dated the 12TH day of FEBRUARY, 1991, made by EMERY L. STEWART, DIVORCED NOT SINCE REMARRIED to GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION and recorded as Document No. 3944089 in the office of the recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of Premises: LOT 5, IN LESLIE C. BARNARD'S NANCY ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 29, 1966 AS DOCUMENT NUMBER 2263015, AND SURVEYOR'S CERTIFICATE OF CORRECTION REGISTERED ON APRIL 6, 1966 AS DOCUMENT NUMBER 2264684.

Permanent Real Estate Index Number(s): 29-23-400-005
Address(es) of premises: 1232 EAST 168TH PLACE, SOUTH HOLLAND, IL 60473

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness our hands and seal this 1TH day of JUNE, 1994.

Great Western Bank, A Federal Savings Bank

Signature of JOHN TORRES, Asst. Vice President (SEAL)

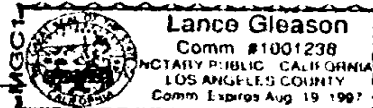
Signature of DEBRA ROBBINS, Assistant Secretary (SEAL)

State of California }
County of Los Angeles }

On JUNE 01, 1994 before me, Lance Gleason, Notary Public, personally appeared JOHN TORRES, Asst. Vice President and DEBRA ROBBINS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same on their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal

Signature of Lance Gleason

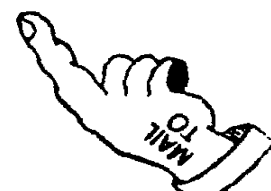


Instrument was prepared by AZATUI RETCHAIN for Great Western Bank, 9451 Corbin Avenue, Northridge, CA 91324

Doc. 92130571

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12.15.08 11:00 AM
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Property of Cook County Clerk's Office

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