

94753456  
**UNOFFICIAL COPY**

# Know All Men by these Presents,

75-18-81-51  
THAT Albany Bank and Trust Company N.A., IN CHICAGO, a corporation created and existing under the laws of the United States of America, and doing business in the City of Chicago, County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby remise, convey, release, and quit-claim, unto Albany Bank and Trust Co. N.A. U/T/A #11-4732

\_\_\_\_\_ of the County of Cook and State of Illinois, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgage and Assignment of Rents bearing date the 18th day of April A. D. 1994 and recorded \_\_\_\_\_ in the Recorder's Office of Cook County, in the State of Illinois, in \_\_\_\_\_ of 94-387657 respectively page \_\_\_\_\_ as Document No. 94-387656 and \_\_\_\_\_ to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

**PARCEL 1**

LOT 49 (EXCEPT THAT PART TAKEN FOR WIDENING WESTERN AVENUE) IN RUDOLPH AND BROWN'S SUBDIVISION OF LOT 2 IN BLOCK 1 IN W. B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2**

LOT 50 (EXCEPT THAT PART OF SAID LOT LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH WEST LINE OF SAID SECTION 18) IN RUDOLPH AND BROWN'S SUBDIVISION OF LOT 2 IN BLOCK 1 IN W. B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 4255-59 N. WESTERN, CHICAGO, ILLINOIS  
PERMANENT INDEX NUMBERS: 14-18-309-001 AND 14-18-309-002

together with all the appurtenances and privileges thereto belonging or appertaining.

IN WITNESS WHEREOF, said Albany Bank and Trust Company N.A., in Chicago has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Vice President, this 9th day of August A. D. 1994

ALBANY BANK AND TRUST COMPANY N.A. IN CHICAGO

By Michael A. Bentcover  
Vice President

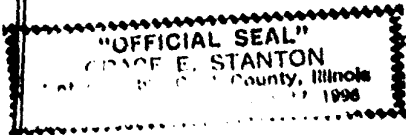
Attest: Richard H. Lorenz, Jr.  
Cashier  
Asst. Vice President

STATE OF ILLINOIS, }  
COUNTY OF COOK, }

I, Grace E. Stanton a Notary Public in and for the County and State aforesaid, do hereby certify that Michael A. Bentcover, Vice President and Richard H. Lorenz, Jr., Asst. Vice Pres. Cashier of Albany Bank and Trust Company N.A., IN CHICAGO, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice president and Asst. Vice Pres. Cashier, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of Albany Bank and Trust Company N.A., IN CHICAGO for the uses and purposes therein set forth, and caused the corporate seal of said Corporation to be thereto attached.

Given under my hand and notarial seal this 9th day of August 1994

Grace E. Stanton  
Notary Public



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BOX NO. 35

RELEASE DEED

TO

LOAN NO.

COOK COUNTY CLERK'S OFFICE

1994 JUN 25 AM 10:03

94753458

Property of Cook County Clerk's Office

**ALBANK**

ALBANY BANK & TRUST COMPANY N.A.  
300 W. Lawrence Ave Chicago IL 60605 312/617100

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