## FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** TH THE RECORDER **DEEDS OR THE REGISTRAR** TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

94753466

Attave Space For Recorder's Use Only

| TRUST WAS FI  | LED.  | fragery resource and appropriate    | <i>à h</i>                        |            |
|---|---|-------------------------------------|-----------------------------------|------------|
| KNO   | W ALL MEN BY THESE  | PRESENTS,                           | みか                                | <b>√</b>   |
| THAT Clenbrook Cr   | edit Union, P.O. Box  | 2279, Glenvi                        | ew, 1L 60025                      |            |
|   |   |                                     |                                   |            |
|   | and State of Illinoi  |                                     |                                   |            |
| /   | Sizeiu and Verna Lee  |                                     |                                   |            |
|   | 165 Cedar Lane, North   |                                     |                                   |            |
|   | Union, 7.0. Box 2279  |                                     |                                   |            |
| and recorded as document No   | 88-458259 n Borts   | at page                             | in the office of                  |            |
| Recorder  | ofCookCount   | y, in the State of                  | llinois.                          |            |
|   | it, fully paid, satisfied, released and   |                                     |                                   |            |
| of part 1 of the Sou<br>42 North, Range 12,<br>Permanent Real Estate Index No | ot 2in Theo. Meyers suth East 1/4 of the No. East of the Third Primber(s): 04-09-201-01 | orth East 1/4<br>incipal Meric<br>l | 4 of Section 9<br>dian in Cook Co | , Township |
| p. C.                                     | Cedar Lane, Northbro  |                                     |                                   |            |
| •   | nying it, fully paid, satisfied, released   | •                                   | 5                                 |            |
| Witness MV hand   | this 18t day  Kathleen A.   | Miles                               | 9.34.                             |            |
|   |   |                                     | Management (SEAL)                 | 9          |
| STATE OF Illinois COUNTY OF Cook  | } u.  |                                     |                                   | ယ္         |
|   | Joelene B. Dixon  | e State aloresaid, INO HER          | RERY CERTIFY that                 | 947        |
|   | a notary public in and for the said County, in th<br>Kathleen A. Peterso                | on, Operation                       | s Manager                         | 6.7        |

7518227

OHOSAHOO

"OFFICIAL SEAL" Johane B. Dixon Notary Publis, State of Illinois My Commission Expires 12/10/97 Given under my hand and official seal, this LBt day of August

going instrument, appeared before me this day in person, and acknowledged that  $\frac{g}{-g}$  be . 

> Jackons B. Life Dec. 10, 1997

18. subscribed to the fore-

This instrument was prepared by Mary Porter Johns Dr., Glenview, 11 60025

personally known to me to be the same person

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office 70 :O1 HV

Marthagar, It

President