

LOAN NO. 12220-C

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That NILES TOWNSHIP SCHOOLS CREDIT UNION, an Illinois Corporation

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHARLES G. SCHERTZING and KAREN L. SCHERTZING, Married to each other, their

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain NOTE, bearing date the 15TH day of JUNE, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 94-612408, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 100 IN ROBBINS' RESUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS TOGETHER WITH VACATED PARTS OF ALLEYS AND STREETS IN MAIN STREET AND WAUKEGAN ROAD SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF TELEGRAPH ROAD AND EAST OF THE CENTER LINE OF WAUKEGAN ROAD, SOUTH OF THE JUNCTION OF SAID ROADS (EXCEPTING THE NORTH 50 LINKS THEREOF) AND IN THE SUBDIVISION OF PARTS OF BLOCKS 1, 2 AND 3 AND ALL OF BLOCKS 9, 10 AND 11 IN SAID MAIN STREET AND WAUKEGAN ROAD SUBDIVISION, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-19-303-054-0000, VOL. 117

Address(es) of premises: 8334 NEW ENGLAND STREET, NILES, ILLINOIS 60714

Witness hand and seal, this 26TH day of JULY 1994

NILES TOWNSHIP SCHOOLS CREDIT UNION (SEAL)

BY: Mary Ann E. Pusateri (SEAL) MARY ANN E. PUSATERI, President

This instrument was prepared by KEVIN G. KATZIS, 7308 W. MADISON ST., FOREST PARK, IL 60130 (NAME AND ADDRESS)

BOX 333-CTI

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

TO: KEVIN G. KATSIS
ATTORNEY AT LAW
7346 WEST MADISON STREET
FOREST PARK, ILLINOIS 60130

GEORGE E. COLE
LEGAL FORMS

COOK COUNTY, ILLINOIS
1994 AUG 25 AM 10:04

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Property of Cook County Clerk's Office

"OFFICIAL SEAL"
Nancy L. Cavello
Notary Public, State of Illinois
My Commission Expires 12/08/96

I, _____, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____
MAY ANN E. BUSAERT
President of NILES TOWNSHIP SCHOOLS CREDIT UNION
and _____, _____
Illinois _____, _____
corporation, and _____
and personally known to me to be the
same person whose name was subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such _____ President and _____ she _____
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and official seal this _____ 26TH _____ day of JULY 19 94

STATE OF ILLINOIS }
COUNTY OF COOK }
SS. }

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