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Recording requested by / Return to: Peelle Management Corporation (90262) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.



94753716

DEPT-01 RECORDING \$23.50 TH8888 TRAN 0964 08/25/94 12:11:00 H3379 # JB #-94-75371.6

COOK COUNTY RECORDER

(Assignee)

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FIRST SECURITY SAVINGS BANK, FSB, a federally chartered savings bank whose address is 2500 Telegraph Road, Suite 100, Bloomfield Hills, MI 48302 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) discribed therein with all interest, all liens, and any rights due or to become due thereon to:

CAPSTEAD MORTGAGE CURFORATION, a Maryland corporation 2001 Bryan Tower, Suite 330%, Dallas, TX 75201 Said mortgage is recorded in the State of IL, County of Cook on 10/25/93 as instrument/series/file: 93856836 Original Mortgager—: George ibardaloza, James Ibardaloza, Reichardt B. Tambio Original Mortgager—: RAVENSWOOD MORTGAGE CORP.

Tax ID #: 11-31-203-022-1022
Property Address: 1640 E Estes, Unit 306, Chicago, II 60625 SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: April 29, 1994 FIRST SECURITY SAVINGS BANK, FSB

> Attest: Susanna Vargas Assistant Secretary

State of California County of Santa Clara

Steven Pefferle

Vice President

On April 29, 1994, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferie, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of FIRST SECURITY SAVINGS BANK, FSB, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FIRST SECURITY SAVINGS BANK, FSB.

Notary: Carmen A. Lucero

My Commission Expires March 10, 1995

OFFICIAL SEAL
CAMMEN A LUCERO
MOTARY PUBLIC - CALIFORNIA
BANTA CLARA COUNTY
My Commission Exp. March 10, 1995

Prepared by: R. S. Stone
Peelle Management Corporation, P. O. Box 1710, Campbell, CA
Pool: 242020
PMC#: 21484X042194 FSS LN#: 930020700 CAP LN#: 0650147895 Investor #: 1680999553
STCO: 12-031 IL Cook
FINAL A.0 cntry262 90262 1 081594 FNM 49



SAVINO

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## UNOFFICIAL COPY,

LOAN NUMBER:

930020700

ST-CO CODE: 12-031 

## EXHIBIT "A"

UNIT NO. 3-F AS DELINEATED ON AND DESCRIBED IN SURVEY OF LOTS 14 AND 15 AND THE WEST 30 FEET OF LOT 16 IN BLOCK 11 IN ROGERS PARK A SUBDIVISION OF PARTS OF SECTIONS 30, 31 AND 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1872, AS DOCUMENT NO. 55227, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 24727, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 18879610; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID LOTS 14 AND 15 AND THE WEST 30 FEET OF LOT 16, IN BLOCK 11 IN ROGERS PARK, A SUBDIVISION AS AFORESAID, (EXCEPTING FROM SAID LOTS 14 AND 15 AND THE WEST 30 FEET OF LOT 10 ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS 1-A TO 1-H, BOTH INCLUSIVE, 2-A TO 2-H, BOTH INCLUSIVE, AND 3-A TO 3-H, BOTH INCLUSIVE, AS SAID UNITS ARE DELINEATED AND Y).

OFFICE

O DESCRIBED IN SAID SURVEY).

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