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FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED. 94753742

DEPT-01 RECORDING 931.50
T#0888 TRAN 0967 08/25/94 13:58:00
#3496 # JIB # --97--753742
COOK COUNTY RECORDER
ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mary M. Green, A Spinster and Gloria J. Davis Married to Emmett Davis heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 15th day of August, 1986, and recorded on the 20th day of August, 1986 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 86-364656, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:
The West 1/2 of Lot 22 and all of Lot 23 in Block 9 in Cragin, in the Southeast 1/4 of Section 33, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. P.I.N. #13-33-416-016.

Assignment of Mortgage from Midwest Funding Corporation to Lyons Mortgage Corporation recorded on the 20th day of August, 1986, Document Number 86-364657 in Cook County, State of Illinois.

Assignment of Mortgage from Lyons Mortgage Corporation to Chase Home Mortgage Corporation recorded on the 7th day of November, 1988, Document Number 88-513372 in Cook County, State of Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5005 W St Paul Ave., Chicago, IL 60634-0000-000

Witness our hands and seals this 26th day of July, 1994.
Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation

Clara L. Chipman
Clara L. Chipman
Asst. Vice President

Vangela Spears
Vangela Spears
Assistant Secretary

94753742

State of Florida
County of Hillsborough

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Clara L. Chipman and Vangela Spears, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

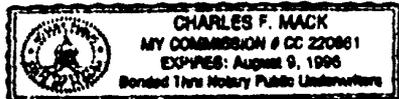
Given under my hand and official seal this 26th day of July, 1994.

Charles Mack
NOTARY PUBLIC

Prepared by: Laura Haynes
Chase Manhattan Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7540

Loan Number: 0000002754983
County of Cook
Investor Number 082
Investor Loan Number: 1314583094

il_snt.dot
revised 6/3/93



R+K
CHASE MANHATTAN MORTGAGE CORP
ATTN: LIEN RELEASE DEPT
P.O. BOX 30881
TAMPA, FL 33630-3881

31/94

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