

UNOFFICIAL COPY

Pool # : 9404296044
Inloanno : 8680761
Loan No : 000000162504

94753762

ASSIGNMENT OF MORTGAGE

Whereas, RYLAND MORTGAGE COMPANY, an OHIO Corporation, is the owner and holder of that one certain Promissory Note (the "Note") dated April 06, 1994, executed by: ANTONIO RANGEL and MARGARITA RANGEL and RODOLFO RANGEL and MARIA RANGEL (the "Borrowers") made payable to the order of RYLAND MORTGAGE COMPANY in the principal sum of \$126,000.00, and secured by that certain Mortgage of even date therewith, from the Borrowers to RYLAND MORTGAGE COMPANY, and recorded in Book * , Page * COOK County, ILLINOIS, and covering *Inst. # 94-346862 the following described property (the "Property"):

LOT 25 IN QUINLAN'S RESUB LOTS 1 TO 48 INCLUSIVE IN BLK 14 SEC 33

Whereas, the Mortgage, together with Note and liens securing payment thereof have been SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED by RYLAND MORTGAGE COMPANY to: AMERICAN HOME FUNDING INC. 2812 EMBRYWOOD PARKWAY RICHMOND, VA 23294 (the "Transferee");

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, THAT RYLAND MORTGAGE COMPANY, for value received, does hereby SELL, ASSIGN, TRANSFER, CONVEY, ENDORSE and DELIVER unto the Transferee, its successors and assigns, the Mortgage, together with all the liens, rights and titles securing the payment thereof on the Property.

The term "Mortgage" as used hereinabove shall be construed to include a Deed of Trust, Mortgage, Security Deed, Loan Deed, Deed to Secure Debt, Trust Deed, or similar instrument, whichever shall be applicable to the Instrument identified above.

In witness whereof, RYLAND MORTGAGE COMPANY has caused its name to be signed and its Corporate Seal to be affixed by its proper officers thereunto duly authorized this twenty-ninth day of July, 1994.

Attest:


Michael J. Tharic
Assistant Secretary

RYLAND MORTGAGE COMPANY

94753762

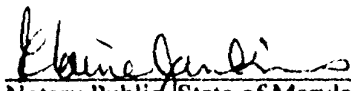
By:  (SEAL)
Lena M. Ball
Assistant Secretary

DEPT-01 RECORDING \$23.50
TX#888 TRAN 0974 08/25/94 14:15:00
#3427 * JB * -94-753762
COOK COUNTY RECORDER

THE STATE OF MARYLAND :
COUNTY OF BALTIMORE CITY :

On this the twenty-ninth day of July, 1994, before me, Elaine Jenkins, the undersigned officer, personally appeared Lena M. Ball, who acknowledged herself to be the Assistant Secretary of RYLAND MORTGAGE COMPANY, a corporation, and that she, as such Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as Assistant Secretary.

In witness whereof I hereunto set my hand and official seal.


Notary Public, State of Maryland
Notary's Printed Name: Elaine Jenkins
My commission Expires: 09/30/97



Return To:

Attn: Marketing Operations
Ryland Mortgage Company
11000 Broken Land Pkwy
Columbia, MD 21044

assnmtgl

2350
ec.

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Property of Cook County Clerk's Office

94753782

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9 94/07/17 3.76

94346862

Prepared By:

[Space Above This Line For Recording Data]
REFINANCE

WHEN RECORDED MAIL TO:
RYLAND FUNDING GROUP
1420 KENSINGTON RD., SUITE 302
OAKBROOK, IL 60521

MORTGAGE

Case ID: 162504

. DEPT-01 RECORDINGS \$35.50
. T49999 TRAN 3500 04/19/94 10:00:00
. \$3588 \$ *-94-346862-
. COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on APRIL 6, 1994 . The mortgagor is
ANTONIO RANGEL, MARRIED TO MARGARITA RANGEL and RODOLFO RANGEL, MARRIED TO
MARIA RANGEL.

"Borrower"). This Security Instrument is given to
RYLAND MORTGAGE COMPANY , AN OHIO CORPORATION

which is organized and existing under the laws of THE STATE OF OHIO , and whose
address is 11000 BROKEN LAND PARKWAY , COLUMBIA, MARYLAND 21044
("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED TWENTY SIX THOUSAND AND
NO/100----- Dollars (U.S. \$ 126,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in Cook County, Illinois:

LOT 25 IN QUINLAN'S RESUBDIVISION OF LOTS 1 TO 48 INCLUSIVE IN BLOCK 25 OF
CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION IN THE NORTHEAST 1/4 OF
SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS.

94753762

Item # 13-33-220-016
which has the address of
Illinois 60639
[Zip Code]

2113 NORTH LA PORTE
("Property Address");

CHICAGO

(Street, City)

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

ILL-GR(IL) (8106).01

VMP MORTGAGE FORMS - (313)283-8100 - (800)621-7291

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Form 3014 8/90
Amended 5/91

Includ:

3530
94346862

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Property of Cook County Clerk's Office