

UNOFFICIAL COPY

Pool # : 9404216080
Inloanno : 8680688
Loan No : 000000162505

94753766

ASSIGNMENT OF MORTGAGE

Whereas, RYLAND MORTGAGE COMPANY, an OHIO Corporation, is the owner and holder of that one certain Promissory Note (the "Note") dated March 30, 1994, executed by: RAYMOND URBANIEC and JOHN JOSEPH URBANIEC JR. and DELORIS I. URBANIEC (the "Borrowers") made payable to the order of RYLAND MORTGAGE COMPANY in the principal sum of \$86,250.00, and secured by that certain Mortgage of even date therewith, from the Borrowers to RYLAND MORTGAGE COMPANY, and recorded in Book * , Page * COOK County, ILLINOIS, and covering * *Donat # 94-305030* the following described property (the "Property"):

LOT 3 IN BLOCK 21 HANOVER PARK ESTATES SEC. 36, TOWNSHIP 41 N., RANGE 9

Whereas, the Mortgage, together with Note and liens securing payment thereof have been SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED by RYLAND MORTGAGE COMPANY to: **AMERICAN HOME FUNDING INC.** (the "Transferee"). *** Tax Deed # De-36-22-003*


**2812 EMERYWOOD PARKWAY
RICHMOND VA 23224**

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, THAT RYLAND MORTGAGE COMPANY, for value received, does hereby SELL, ASSIGN, TRANSFER, CONVEY, ENDORSE and DELIVER unto the Transferee, its successors and assigns, the Mortgage, together with all the liens, rights and titles securing the payment thereof on the Property.

The term "Mortgage" as used hereabove shall be construed to include a Deed of Trust, Mortgage, Security Deed, Loan Deed, Deed to Secure Debt, Trust Deed, or similar instrument, whichever shall be applicable to the Instrument identified above.


In witness whereof, RYLAND MORTGAGE COMPANY has caused its name to be signed and its Corporate Seal to be affixed by its proper officers thereunto duly authorized this twenty-ninth day of July, 1994.

Attest:



Rosie L. Johnson
Assistant Secretary

RYLAND MORTGAGE COMPANY

By:  (SEAL)
Judith G. Glinka
Assistant Secretary


94753766

THE STATE OF MARYLAND *
COUNTY OF BALTIMORE COUNTY *

DEPT-01 RECORDING \$23.50
T#0883 TRAN 0974 08/25/94 14:16:00
#3431 * JB *--94 -753766
COOK COUNTY RECORDER

On this the twenty-ninth day of July, 1994, before me, Michael Serrano, the undersigned officer, personally appeared Judith G. Glinka, who acknowledged herself to be the Assistant Secretary of RYLAND MORTGAGE COMPANY, a corporation, and that she, as such Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as Assistant Secretary.

In witness whereof I hereunto set my hand and official seal.



Notary Public, State of Maryland
Notary's Printed Name: Michael Serrano
My commission Expires: 06/14/98



Return To:

Attn: Marketing Operations
Ryland Mortgage Company
11000 Broken Land Pkwy
Columbia, MD 21044

assmntg1

*23.50
EC*

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Property of Cook County Clerk's Office

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Form 3014 8/90
Amended 8/91
Page 1 of 8

ILLINOIS - Single Family - Bank's Note/Uniform Instrument
VMP MORTGAGE FORMS - (312)233-1100 - (800)821-7281

Item # 06-36-221-003
which has the address of
60103
Illinois
6851 PEACHTREE STREET
HANOVER PARK
("Property Address");
(Street, City),

94753766

NO/100----- Dollars (U.S. \$ 86,250.00)
This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 1, 2024
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:
LOT 3 IN BLOCK 21 HANOVER PARK ESTATES BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIGHTY SIX THOUSAND TWO HUNDRED FIFTY AND
("Lender"), Borrower owes Lender the principal sum of
Dollars (U.S. \$ 86,250.00)
which is organized and existing under the laws of THE STATE OF OHIO
address is 11000 BROKEN LAND PARKWAY
, COLUMBIA, MARYLAND 21044

THIS MORTGAGE ("Security Instrument") is given on MARCH 30, 1994
RAYMOND URBANIC, A Single Man and JOHN JOSEPH URBANIC JR., A Married Man
and DELORIS I. URBANIC, His Wife
("Borrower"). This Security Instrument is given to RYLAND MORTGAGE COMPANY, AN OHIO CORPORATION
DEPT-01 RECORDING 140011 TRAN 1065 04/05/94 15:08:00 \$31.00
* - 94 - 305030
COOK COUNTY RECORDER

RYLAND FUNDING GROUP
1420 KENSINGTON RD., SUITE 302
CAMBRIDGE, IL 60521
WHEN RECORDED MAIL TO:
RYLAND FUNDING GROUP
MORTGAGE
CASE ID: 162505

94305030

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Property of Cook County Clerk's Office