

UNOFFICIAL COPY

Pool # : 9404216082
Inloanno : 8679011
Loan No : 000000162219

94753770

ASSIGNMENT OF MORTGAGE

Whereas, RYLAND MORTGAGE COMPANY, an OHIO Corporation, is the owner and holder of that one certain Promissory Note (the "Note") dated April 04, 1994, executed by: GERARD TOMPKINS and SINEAD TOMPKINS

(the "Borrowers") made payable to the order of RYLAND MORTGAGE COMPANY in the principal sum of \$103,400.00, and secured by that certain Mortgage of even date therewith, from the Borrowers to RYLAND MORTGAGE COMPANY, and recorded in Book * , Page* COOK County, ILLINOIS, and covering * Subst. # 94-319403 the following described property (the "Property"): ** Tax I.D. # 24-27-400-014-0000 LOT 1 SECTION 27 TOWNSHIP 37 NORTH

Whereas, the Mortgage, together with Note and liens securing payment thereof have been SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED by RYLAND MORTGAGE COMPANY to: **AMERICAN HOME FUNDING INC.**
(the "Transferee");
**2812 EMERYWOOD PARKWAY
RICHMOND, VA 23294**

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, THAT RYLAND MORTGAGE COMPANY, for value received, does hereby SELL, ASSIGN, TRANSFER, CONVEY, ENDORSE and DELIVER unto the Transferee, its successors and assigns, the Mortgage, together with all the liens, rights and titles securing the payment thereof on the Property.

The term "Mortgage" as used herein above shall be construed to include a Deed of Trust, Mortgage, Security Deed, Loan Deed, Deed to Secure Debt, Trust Deed, or similar instrument, whichever shall be applicable to the Instrument identified above.

In witness whereof, RYLAND MORTGAGE COMPANY has caused its name to be signed and its Corporate Seal to be affixed by its proper officers thereunto duly authorized this twenty-ninth day of July, 1994.

Attest:



Rosie L. Johnson
Assistant Secretary

RYLAND MORTGAGE COMPANY

By:  (SEAL)

Judith G. Glinka
Assistant Secretary


THE STATE OF MARYLAND
COUNTY OF BALTIMORE COUNTY

94753770

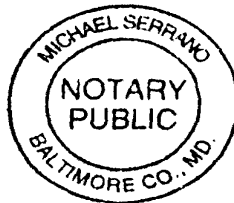
SEP-01 RECORDING \$23.50
TWR886 TRAN 0974 08/25/94 14:17:00
#3485 # JB # -94-753770
COOK COUNTY RECORDER

On this the twenty-ninth day of July, 1994, before me, Michael Serrano, the undersigned officer, personally appeared Judith G. Glinka, who acknowledged herself to be the Assistant Secretary of RYLAND MORTGAGE COMPANY, a corporation, and that she, as such Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as Assistant Secretary.

In witness whereof I hereunto set my hand and official seal.



Notary Public, State of Maryland
Notary's Printed Name: Michael Serrano
My commission Expires: 06/14/98



Return To:

Attn: Marketing Operations
Ryland Mortgage Company
11000 Broken Land Pkwy
Columbia, MD 21044

assumtgl

23.50
CC

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0 4 7 7 7 7 7 7 7

94264710

94319403

Property of Cook County Clerk's Office

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT 94264710

PARCEL 2

COUNTY, ILLINOIS
ALONG THE EAST DESCRIBED LINE 46.02 FEET TO THE POINT OF BEGINNING ALL IN COOK
CENTERLINE OF A PARTY WALL, THENCE SOUTH 89 DEGREES, 59 MINUTES, 07 SECONDS, WEST
DEGREES, 07 MINUTES, 15 SECONDS, WEST 27.51 FEET TO THE EASTERLY EXTENSION OF THE
THENCE NORTH 89 DEGREES, 58 MINUTES, 06 SECONDS, EAST 46.00 FEET, THENCE SOUTH 0
EAST ALONG THE CENTERLINE OF A PARTY WALL AND SAID LINE EXTENDED 27.50 FEET
THEREOF BEING DESCRIBED HEREIN: THENCE NORTH 0 DEGREES, 09 MINUTES, 21 SECONDS
CENTERLINES OF THE PARTY WALLS OF A FOUR UNIT TOWNHOME, THE NORTHEASTERLY UNIT
SOUTH LINE OF SAID LOT 1, SAID POINT ALSO BEING THE INTERSECTION OF THE
AT A POINT THAT IS 280.12 FEET EAST OF THE WEST LINE AND 58.42 FEET NORTH OF THE
OCTOBER 8, 1993 AS DOCUMENT 93-822631 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED THEREOF RECORDED
SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD
IN EMERALD COURT, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE
THAT PART OF LOT 1 (EXCEPT THE NORTH 58.00 FEET AND THE EAST 132.50 FEET THEREOF)

PARCEL 1

9 4 3 1 9 4 0 3

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