

UNOFFICIAL COPY

Loan #017-2603617

94755409

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DEPT-D1 RECORDING \$27.50
T#0014 TRAN 2566 08/25/94 14:40:00
#9239 # AR **94-755409
COOK COUNTY RECORDER

Allow Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That First Cook Community Bank, FSB f/k/a Western Savings and Loan Association

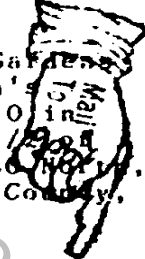
ANDREW P. MAGGIO, JR.
ATTORNEY AT LAW
164 W. BELMONT AVE.
CHICAGO, IL 60604
PH. (312) 688-7700

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto Gene L. Grabowski and Noreen A. Grabowski, his wife (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claims or demand whatsoever it they have acquired in, through or by a certain Mortgage Assignment of Mortgage 5th September, 1985 bearing date the 9th day of September, 1992 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 85225242 of records on page U as document No. 22838906 to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

Lot 23 in Block 1 in Collins and Gauntlett's Jefferson Gardens Resubdivision of Blocks 11 to 13 in Stewart and Anderson's Addition to Jefferson Park, a Subdivision of Lots 6 to 10 in Circuit Court partition of that part of the North West 1/4 of the North West fractional 1 1/4 of Section 9, Township 46 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.



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ANDREW P. MAGGIO, JR. & ASSOC
TITLE COMPANY
2720 W. BELMONT AVENUE
CHICAGO, IL 60608

together with all the appurtenances and privileges thereunto belonging or appertaining.

2750

Permanent Real Estate Index Number(s): 13-09-110-007-0000

Address(es) of premises: 5345 N. Linder Chicago, Il. 60630

Witness hand and seal: this 3rd day of August 1994
First Cook Community Bank, FSB

By: [Signature] MONROE (REAL)
Executive Vice President - EXECUTIVE VICE PRESIDENT
By: [Signature] (SEAL)
Vice President - Brian Walsh

This instrument was prepared by Roseanne Helizon c/o 2720 W. Devon Chgo. Il. 60659

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STATE OF Illinois }
COUNTY OF Cook } ss.

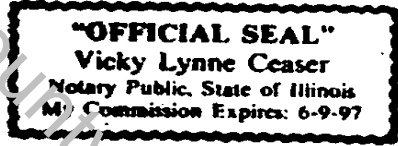
I, Vicky Lynne Ceaser, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert D. Schaefer
personally known to me to be the President of First Cook Community Bank, FSB
a corporation, and Brian Walsh, personally
known to me to be the V. President Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such President and V. President Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 3rd day of August 19 94

Vicky Lynne Ceaser
NOTARY PUBLIC

Commission Expires 6/9/97

94755409



CHICAGO, ILLINOIS
1000 F. BIRD
BIRMINGHAM AVENUE
LITTE DAVISON
ANDREW B. WAGG, CLERK

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: