

JANE HANNA
ALSIP, IL 60658

COOK COUNTY, ILLINOIS
PROPERTY RECORD
AND WHEN RECORDED MAIL TO
1994 AUG 25 PM 1:56

94755109

G.L. MORTGAGE CORP.
11346 SOUTH CICERO
ALSIP, ILLINOIS 60658

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. :

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
G.L. MORTGAGE CORP.
11346 SOUTH CICERO, ALSIP, ILLINOIS 60658
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 23, 1994
executed by
ROBERT J. BRAY AND SHARON A. BRAY, HUSBAND AND WIFE

A38

to BANK OF MATTESON
a corporation organized under the laws of
and whose principal place of business is 4600 WEST LINCOLN HIGHWAY
MATTESON, ILLINOIS 60443
and recorded in Book/Volume No.
COOK County Records, State of ILLINOIS

as Document No.

94755108

described hereinafter as follows:
LOT 26 IN BLOCK 43 IN THE VILLAGE OF PARK FOREST AREA NUMBER 5, BEING A
SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35, AND THE WEST 1/2 OF
SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

31-36-314-016

Commonly known as:
361 INDIANWOOD, PARK FOREST, ILLINOIS 60466
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

BANK OF MATTESON

On AUGUST 23, 1994 before me, the
(Date of Execution)

Barbara A. Overholt

BY: BARBARA A. OVERHOLT
ITS: LOAN OFFICER

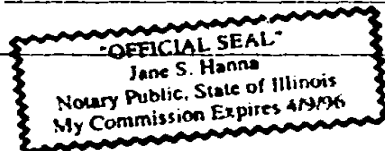
undersigned, a Notary Public in and for said County and State,
personally appeared BARBARA A. OVERHOLT
known to me to be the LOAN OFFICER
and MARILYN R. CERNY
known to me to be LOAN OFFICER

Marilyn R. Cerny
BY: MARILYN R. CERNY
ITS: LOAN OFFICER

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public *Jane S. Hanna*
My Commission Expires *4/9/1996* COOK County.



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

4-4
73-96-9322L

7402 9308 1203

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