

UNOFFICIAL COPY

RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS AND ASSIGNMENT OF LESSOR'S INTEREST IN LEASES

KNOW ALL MEN BY THESE PRESENTS, THAT CAPITOL BANKERS LIFE INSURANCE COMPANY, whose address is 205 East Wisconsin Avenue, Milwaukee, Wisconsin 53201 (hereinafter referred to as "Mortgagee") for and in consideration of the sum of Ten and NO/100 (\$10.00) Dollar and other good and valuable consideration, the receipt of which is hereby acknowledge, does hereby remise, convey, release and quit claim unto LASALLE NATIONAL BANK AND TRUST, N.A. SUCCESSOR TRUSTEE TO LASALLE NATIONAL BANK, an Illinois corporation, not personally or individually, but as Trustee under Trust Agreement dated September 21, 1987 and known as Trust No. 112671, whose address is 135 South LaSalle Street, Chicago, Illinois (hereinafter referred to as "Mortgagor"), all of its rights, title, interest, claim or demand it may have acquired in, through or by the following described documents:

1. A Mortgage and Security Agreement dated January 18, 1989, and recorded on January 31, 1989 with the Cook County Recorder of Deeds as Document No. 89049224 and filed as Document No. LR3770668 and any modification thereto, made by Mortgagor to Mortgagee to secure a Principal Note of even date therewith, and any modification thereto, in the original principal amount of ONE MILLION TWENTY-FIVE THOUSAND AND NO/100 (\$1,025,000.00, DOLLARS; and

2. An Assignment of Rents and Lessor's Interest in Leases dated January 18, 1989 and recorded on January 31, 1989 with the Cook County Recorder of Deeds as Document No. 89049225 and filed as Document No. LR3770669, and any modification thereto, made by Mortgagor to Mortgagee.

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deleg 922177784

BOX 333-CTI

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IN TESTIMONY WHEREOF, CAPITOL BANKERS LIFE INSURANCE COMPANY,
has caused its corporate seal to hereto affixed and has caused its
name to be signed to these presents by its ASSISTANT VICE
President and attested by its ATTORNEYS OFFICIAL secretary this
27th day of ~~June~~, 1994.
July

ATTEST:

[Signature]
Its: ATTORNEYS OFFICIAL

By: [Signature]
Its: ASSISTANT VICE President

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1994 AUG 25 PM 2:04

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Province of Ontario
STATE OF _____)
Municipality of Metropolitan
COUNTY OF TORONTO)

I, PETER TUNTON, A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KEVIN LANGTILL ^{MANAGER}, as ASSISTANT VICE President of CAPITOL BANKERS INSURANCE COMPANY and KEN MCNEIL ^{MANAGER} as SECRETARY of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASSISTANT VICE President and MANAGER Secretary of said Corporation respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and said MANAGER secretary did then and there acknowledges that he/she, as custodian of the corporate seal of said corporation, did affix the corporate seal of said Corporation to said instrument as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27th day of June, 1994.

5/9 (Signature)

(Signature)
Notary Public

My Commission Expires: For life

THIS DOCUMENT PREPARED BY:

MARK S. RICHMOND
KATZ RANDALL & WEINBERG
200 NORTH LASALLE
SUITE 2300
CHICAGO, ILLINOIS 60601
KRW FILE NO. 04568.00401

MAIL TO:
SCOTT L. DAVID
KAMENSKY & RUBINSTEIN
7750 N. CICERO AVENUE
SUITE 200
LINCOLNWOOD IL 60646

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF LOTS 12, 13 AND 14 IN BLOCK 33 IN CHICAGO NORTH SHORE LAND CO'S SUBDIVISION OF SECTIONS 17 AND 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE SOUTHWESTERLY LINE OF SAID LOTS 12, 13 AND 14 AND BEING THE NORTHEASTERLY LINE OF LINDEN AVENUE, 90.0 FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 12, THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE OF SAID LOTS 12, 13 AND 14, 104.30 FEET, MORE OR LESS, TO A POINT ON THE EAST LINE OF SAID LOTS AND THE WEST LINE OF GREENBAY ROAD, SAID POINT BEING 84.24 FEET, MORE OR LESS, SOUTH OF THE NORTHEAST CORNER OF SAID LOT 12, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 2 IN BLOCK 10 IN CHICAGO NORTH SHORE LAND CO'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY: 1010-1014 N. GREEN BAY ROAD
ADDRESS: WINNETKA, IL.

P.I.N. 05-17-107-054;
05-17-107-042;
05-17-108-027;
05-17-108-028
05-17-108-029

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