Re-George to Gallow proper their

dead of said corporation.

My Commission Expires

Notary Public / JUPAGE

PEGGY KOTNOUR ONE TIFPANY POINTE, SUITE 210 93900161 THIS IS A CERTIFIED THIS AND EXACT COPY TRUE AND ORIGINALITLE OF AMERICAN TITLE BLOOMINGDALE, ILLINOIS 60108 AND WHEN RECORDED MAIL TO AMERICAN SECURITY MORTGAGE BY ONE TIFFANY POINTE, SUITE 2104 94755243 BLOOMINGDALE ILLINOIS 60108 Pues SPACE ABOVE THIS LINE FOR RECORDER'S USE . ... Corporation Assignment of Real Estate Mortgage TOAN NO - 4055454 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MARK TWAIN BANK 12140 WOODCREST EXECUTIVE DRIVE, ST. LOUIS, MISSOURI all the rights, title ambienterest of undersigned in and to that certain Real Estate Mortgage dated. OCTOBER 29, 1993 ALTON E. FERUSON AND RENEE L. FERGUSON, HUSBAND AND WIFE . DEPT-01 RECORDING aniga d T#5555 TRAN 3945 08/25/94 14:13:00 t5504 + JJ #-94-755243 CONTRACTOR AMERICAN - SECURITY MORTGAGE COOK COUNTY RECORDER a corporation organized under the laws of THE STATE OF ILLINOIS +94-646-4B EQ COMPOSITION OF SUITE 100 IN THE TIFFANY POINTE, SUITE 210 BLOOMINGDALE WILLIAMOIS 60108 , as Document No and recorded in Book/Volume No. ,page(s) County Records, State of ILLINOIS COOK described hereinafter as follows: THE SOUTH 12 FEET OF LOT 1 AND ALL OF LOT 2 IN BLOCK 7 IN FREDERICK H. BARTLETT'S 63RD STREET INDUSTRIAL DISTRICT IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 93000161 9477.7243 DEFT-01 RECORDING TEODUO TRAN 4846 11/05/93 15:05:00 #2084 t #-93-900161 93900161 COOK COUNTY RECORDER 19-18-402-047 Commonly known as 60638 🗘 5950 SOUTH NATOMA AVENUE, CHICAGO, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage. STATE OF ILLINOIS COUNTY OF DUAPGE RONALD J. BANTZ On OCTOBER 29, 1993 \_\_ before me, the RESIDENT (Date of Execution) undersigned, a Notary Public in and for said County and State. سييه personally appeared RONALD J. BANTZ SUSAN F. BANTZ PRESIDENT known to me to be the and SUSAN F. BANTZ ITS: VICE PRESIDENT VICE PRESIDENT known to me to be of the corporation herein which executes the within instrument, that the seal affixed to said instrument is the WITNESS corporate seal of said corporation: that said instrument was JEN PABICH signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the /fee act and

More

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County,

AMERICAN SECURITY MORTGAGE "OFFICIAL SEAL" Margaret Kotnour Notary Public, State of Pirrota My CONTINUE DE LES TOTARIAN SEALI

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## UNOFFICIAL COPY

Bit Comment

200 Cook County Clerk's Office

- T\$5555 TRAM 3969 08/25/94 14:24:00
- #5513 + JJ #-94-755243
- COOK COUNTY RECORDER

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