131-533495

94756490

WARRANTY DEED

THIS INDENTURE WITNESSETH: that HENRY G. CISNEROS, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, juid other good and wallable consideration conveys and warrants to Alton Weatherspoon (herematier referred (o as "Granice(s)", all interest in the real estate commonly known as: 14311 Lincoln Avenue, Dolton, IL 69419 and which is legally described as follows:

1000 TRAM 9163 08/26/1707 CUNTY RECORDER

See Attached Exhibit "A"

020 : 29 - 03 - 406 - 021 PIW 2703-406-020;

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the underzigned on this 24 day of June, 1994 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Scaled and Delivered in the Presence of:

Housing and Urban Development, Washington D.C. by Federal Housing Commissioner

Lorraino Cooper

Director of Housing Management MUD Regional Office, Chicago

Henry G. Cisneros, Secretary of

"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act

Buyer, Seiler or Representative

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STATE OF ILLINOIS) SS. COUNTY OF COOK

Stand a Notary Public in and for the County and State aforesaid, do hereby certify that LORRAINE COOPER, who is personally well known to me to be the duly appointed DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of June 1914, 1994 by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of Henry G. Cisneros, Secretary of Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Scal this 2 / day of June, 1994.

PREPARED BY:

RETURN THIS INSTRUMENT TO: and SEND SUBSEQUENT TAX BILLS TO:

PAUL S. NICOLOSI, Esquire PHILIP A. NICOLOSI & ASSOCIATES Attorneys at Law 4940 East State Street Rockford, 1L 61108-2211

Alton V satherspoon 14311 Lincoln Avenue Ston, IL of 19

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OFFICIAL TERESA A. STEWART STARY PUBLIC, STATE OF ILLINOIR y communicat (Deedes 10/14/98)

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LOTS 4 AND 5 IN MARTIN SCHMIDT'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED JANUARY 26, 1914, AS DOCUMENT 5345893 IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 14311 LINCOLN AVENUE, DOLTON, ILLINOIS 60419.

PERMINENT INDEX NUMBER 29-03-406-020 & 29-03-406-021

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