

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 621813-0

94756517

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto EDWARD A. MARSZEWSKI AND GRACE I. MARSZEWSKI, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 23806521, to the premises therein described to-wit:

(See Legal Description Attached Hereto)

DEPT-01 RECORDING \$23.00
T90000 TRAN 9165 08/26/94 14:54:00
#0736 # C J # - 94 - 756517
COOK COUNTY RECORDER

Property Address: 11136-B NORTHWEST ROAD; PALOS HILLS, IL. 60465
Permanent Index No: 23-22-200-034-1034

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this August 17, 1994

LASALLE TALMAN BANK, F.S.B.

Attest:

Maura... Loan Servicing Officer
Bridgett A. Charles Loan Servicing Officer

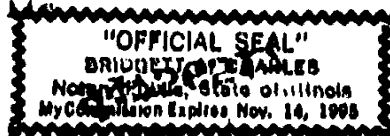
STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Bridgett Charles
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60694

Bridgett A. Charles
Notary Public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. TICOR TITLE BOX 15

Mail to:
EDWARD A MARSZEWSKI
11136 NORTHWEST RD #B
PALOS HILLS, IL. 60465

Handwritten: 00315524

Handwritten: 2/200

UNOFFICIAL COPY

7122874E

RECORDED IN BOOK 11136-B

FILED IN 11136-B

Unit Number 11136-B in Woods Edge Condominium as delineated on survey of certain parts of Lot 'A' (except that part falling in Keane Avenue) in McGrath & Aborn Sub-division of part of the North 1/2 of Section 27, Township 37 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois (hereinafter referred to as "Parcel") which survey is attached as Exhibits "B" and "C" to Declaration made by Aetna State Bank, a corporation of Illinois, Trustee under Trust Agreement dated May 6, 1976 and known as Trust Number 102109 recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 23667055 as amended from time to time; together with a percentage of the Common Elements appurtenant to said unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Declarations as same are filed of record pursuant to said Declaration, and together with additional Common Elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

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The lien of this mortgage on the Common Elements shall be automatically released as to percentages of the Common Elements set forth in Amended Declarations filed of record in accordance with the Condominium Declaration recorded as Document Number 23667055 and the lien of this mortgage shall automatically attach to additional Common Elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages are hereby conveyed effective on the recording of such Amended Declarations as though conveyed hereby; also together with an easement for parking purposes in and to Parking Area No. 56 as defined and set forth in said Declaration and survey.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration and in Declaration of Covenants, Conditions, Restrictions and Easements for the Woods Edge Homeowner's Association recorded as Document Number 23667054.

RECORDED IN BOOK 11136-B
FILED IN 11136-B

FOR THE RECORD OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, IN WHOLE OR IN PART, AT THE OPTION OF THE OWNER, AND THE RELEASE SHALL BE EFFECTIVE AS TO THE PART SO FILED.

TICOR TITLE BOX 15

RECORDED IN BOOK 11136-B
FILED IN 11136-B