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MONGTH ANTI-MATE CIAL COPY S

RELEASE OF MORTGAGE

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40	17	u		u	u

94756856	TILLE TO THOM, GROW	94756856
THIS CERTIFIES that a certain mo	rtgage executed by	36856
ANTHONY E MONGILLO		
to MIDWEST MORTGAGE COL	YPANY	
and thereafter assigned to BANC	ONE MORTGAGE CORPORATION	
	$19\underline{93}$, calling for the original principal	
ONE HUNDRED TWENTY SIX	THOUSAND FOUR HUNDRED DOLI	LARS dollars
(\$ 126,400.00), and reco	orded in Mortgage Record	, page,
and or Instrument # 9371751		in the office of the Recorder of
Cook follows, to wit:	County, <u>Illinois</u>	more particularly described as
T 43 IN BLOCK 11, IN HE 2 OF THE NORTHWEST 1/4 ASURED AT RIGHT ANGLES E NORTH EAST 7/1 OF SE WINSHIP 41 NORTH RANGE AT RECORDED NOVS BER 10 UNTY, ILLINOIS. 1. # 09-20-107-003		BDIVISION OF THE WEST EASTERLY 503 FEET, ALSO THE EAST 1/2 OF 173 FEET THEREOF) ICIPAL MERIDAIN AS PER 98 38 446.IN COOK DEPT-01 RECORDING 148888 TRAN 1000 08/26/74 08:33:0 #3470 # JB #—9-4-7568
is hereby fully released and satisf	of C	
IN WITNESS WHEREOF, the under officers, they being thereto duly a	rsigned has hereunto set its corporate has authorized, this <u>15th</u> day of <u>August</u>	nd and seal by its proper
	BANC	ONE MORTGAGE CORPORATION
	To Para	Q
	The state of the s	
	D. BROOKS	RATION OFFICER
	G/L / Januarian	
	By	
	its	$\boldsymbol{\varphi}$
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Cornorate Seal		ν. Vi
		ga j
FOR PROTECTION OF OWNER REGISTRAR OF TITLES IN WHOS	THIS RELEASE SHALL BE FILED A E OFFICE THE MORTGAGE OR DEED OF	VITH THE RECORDER OR THE CIRCLET WAS FILED.
	•	' S -
State of INDIANA County of MARION	1	
County of MARION	,	U _x
Before me, the undersigned, a No	tary Public in and for said County and Sta	ate this 15th day of August
19 94, personally appeared D.	BROOKS	and
	, LOAN ADMINIS	TRATION OFFICER
_		respectively, of
· .		
BANC ONE MORTGAGE CORE	ORATION	
who as such officers for and on it	s behalf acknowledged the execution of t	the foregoing instrument.
Witness my hand and Notarial Se	al	E TOP
My commission expires:		<u> </u>
ATT THE STATE OF T	Notary Public	
7==		اء على المسلم المسلم الله على المسلم الله المسلم الله المسلم الله المسلم الله المسلم الله المسلم الله المسلم ا
	ARY PUS	JOSEPH M, KAUFMAN II
Pi	ilda C. Jones ayoff Specialist (SEAL) ANC ONE MORTGAGE CORPORATIO	MOTARY PUBLIC STATE OF INDIANA COUNTY OF MARION COMMISSION EXPIRES JUNE 21, 1998
	50 E WASHINGTON ST) Summodistration and the same

AFTER RECORDING MAIL TO: MONGILLO ANTHONY E 123 OAK HILL DR A2

SUITE 334

INDIANAPOLIS, IN

46204

SARASOTA, FL 34232

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Ox Cook County Clerks Office