

UNOFFICIAL COPY

94756883

94756883

LOAN # 114890082

ASSIGNMENT OF MORTGAGE

KNOW THAT SC FUNDING CORPORATION, A CALIFORNIA CORPORATION WITH ITS PRINCIPAL PLACE OF BUSINESS IN 600 ANTON BLVD., 20TH FLOOR, COSTA MESA, CA 92626 (HEREINAFTER CALLED THE "ASSIGNOR"), IN CONSIDERATION OF AND SUFFICIENCY OF WHICH IS HEREBY ACKNOWLEDGED, PAID BY NEW SPIRIT C.U. (FORMELY 76 DIVISION)

(HEREINAFTER CALLED THE "ASSIGNEE"), HEREBY SELLS, ASSIGNS, WARRANTS AND CONVEYS UNTO THE ASSIGNEE THAT CERTAIN MORTGAGE DATED APRIL 25 1994 MADE BY STEVEN A. BISHOP AND PEGGY J. BISHOP HIS WIFE AS JOINT TENANTS

TO ASSIGNOR IN THE PRINCIPAL SUM OF SEVENTY FIVE THOUSAND SEVEN HUNDRED DOLLARS (\$ 75700.00) AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 6 1994 AS DOCUMENT NO. 94469295, ON REAL ESTATE LEGALLY DESCRIBED AS FOLLOWS:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH THE NOTE DESCRIBED IN SAID MORTGAGE AND THE MONIES DUE AND TO GROW DUE THEREON WITH INTEREST, TO HAVE AND TO HOLD THE SAME UNTO THE ASSIGNEE AND TO THE SUCCESSORS, LEGAL REPRESENTATIVES AND ASSIGNS OF THE ASSIGNEE FOREVER.

THE WORDS "ASSIGNOR" AND "ASSIGNEE" SHALL BE CONSTRUED AS IF THEY READ "ASSIGNORS" AND "ASSIGNEES" WHENEVER THE SENSE OF THIS INSTRUMENT SO REQUIRES.

IN WITNESS WHEREOF, THE ASSIGNOR HAS DULY EXECUTED THIS ASSIGNMENT THE 25 DAY OF APRIL, 19 94

SC FUNDING CORPORATION

BY:

TITLE: MICHAEL E. LAXNER
VICE PRESIDENT

ATTEST: (SEAL)

BY:

TITLE:

SOC SEC. #

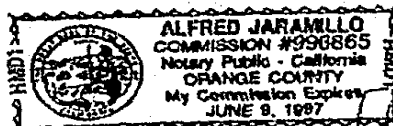
STATE OF CALIFORNIA

COUNTY OF ORANGE

DEPT-01 RECORDING \$23.50
T#8881 TRAN 1922 08/26/94 08:54:00
#3497 # 23 * -94-756883
COOK COUNTY RECORDER

I, ALFRED JARAMILLO, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID DO HEREBY CERTIFY THAT MICHAEL E. LAXNER WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENTS AS SUCH VICE PRESIDENT OF SAID CORPORATION APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS THEIR FREE AND VOLUNTARY ACT, OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH, AND CAUSED THE CORPORATE SEAL TO BE THEREUNTO ATTACHED.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 25 DAY OF APRIL OF 19 94



ALFRED JARAMILLO
NOTARY PUBLIC,
MY COMMISSION EXP.: JUNE 9, 1997

RETURN TO: SC FUNDING CORP.
600 ANTON BLVD., 20TH FL.
COSTA MESA CA 92626
ATTN: FOLLOW-UP DOCUMENTATION DEPT.

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

3 0 0 9 4 7 5 6 8 8 3

FILE NUMBER:
94-0415

SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

LOT 35 AND LOT 36 (EXCEPT THE NORTH 35 FEET) IN BLOCK SIXTEEN IN GAUNTLETT, FEUERBORN AND KLODE'S BELMONT HEIGHTS SECOND ADDITION A SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 24, SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

94756883

UNOFFICIAL COPY

Property of Cook County Clerk's Office