

COOK COUNTY
RECORDER

UNOFFICIAL COPY

JESSE WHITE

ROLLING MEADOWS ILLINOIS RELEASE OF MORTGAGE

94757425

8801921578

KNOW ALL MEN BY THESE PRESENTS, THAT COASTAL BANC SAVINGS ASSOCIATION, A CORPORATION OF THE STATE OF TEXAS, FOR AND IN CONSIDERATION OF THE PAYMENT OF INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO JOHN T. BULLOCK AND DEBRA BULLOCK, THEIR HEIRS, LEGAL REPRESENTATIVES IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE TWENTY-SIXTH DAY OF AUGUST, 1992, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, DOCUMENT NO. 92-649295, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, AS FOLLOWS TO WIT:

PROPERTY ADDRESS: 7133 EDGE BROOK LN. HANOVER PK. #0103
LOT 7, BLOCK 24 IN HANOVER HIGHLANDS UNIT 4, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NE 1/4 OF SECTION 31 & THE SE 1/4 OF SECTION 30, TWP 41 N, RNG 10, E OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOC #2187451. 07-31-209-054 & 07-31-209-055

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID COASTAL BANC SAVINGS ASSOCIATION, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT AND ATTESTED BY THE ASSISTANT SECRETARY, THIS TWENTY-NINTH DAY OF MARCH, 1994.

ATTEST:
BY: Linda Stein
LINDA STEIN
ASSISTANT SECRETARY

COASTAL BANC SAVINGS ASSOCIATION
BY: Beth L. Tideman
BETH L. TIDERMAN
ASSISTANT VICE PRESIDENT

94 AUG 23 AM 10:18

STATE OF TEXAS
COUNTY OF HARRIS TO-WIT:

RECORDING 23.00
FEE 0.50
94757425

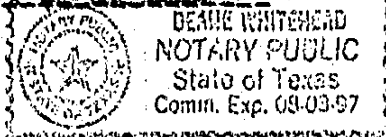
I, Diane Whitehead A NOTARY PUBLIC FOR THE STATE AFORESAID, DOES HEREBY CERTIFY THAT BETH L. TIDERMAN, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF COASTAL BANC SAVINGS ASSOCIATION, A CORPORATION, AND LINDA STEIN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF SAID CORPORATION, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT THEY SIGNED THE INSTRUMENT AS ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY OF SAID CORPORATION, PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.



94757425

GIVEN UNDER MY HAND AND SEAL THIS TWENTY-NINTH DAY OF MARCH, 1994. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOTARY PUBLIC



CBS LOAN NUMBER: 177348-0
P00387LW

GARY S. LUNDEEN
ATTORNEY AT LAW
806 NERGE ROAD
ROSELLE, IL 60172
(708) 351-6580

prepared by L.

AFTER RECORDING MAIL TO :

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ES/PA/03/11

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