"UNOFFICIAL COPY 1000494

ANCHOR MORTGAGE 7818 WEST HIGGINS ROAD CHICAGO, IL 60631

AND WHEN RECORDED MAIL TO

ANCHOR MORTGAGE 7818 WEST HIGGINS ROAD CHICAGO, IL 60631

**BOX** 392

SPACE ABOVE THIS LINE FOR RECORDER'S USE .

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS 612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 22, 1994 executed by

VALENCIA V. JOHNSON, MARRIED TO LOUIS D. JOHNSON

DEPT-01 RECORDING TRAN 3548 08/26/94 15:23:00 T#0011

48238 4 RV

\$23.00

to ANCHOR MORTGAGE CORPULATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business 1 7818 WEST HIGGINS ROAD

CHICAGO, ILLINOIS 60631 and recorded in Book/Volume No.

COOK described hereinafter as follows:

.page(s)

County Records, State of

\*-94-757661

as Document No.

COOK COUNTY RECORDER

LOT TWELEVE (12) IN HERMAN B. MIRISCA'S SUBDIVISION OF LOT FIVE (5) IN BLOCK FOUR (4) IN WASHINGTON HEIGHTS SULTIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST QUARTER (1/4) OF SECTION EIGHT (8), AND THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 7, TOWNSLLY 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-07-410-011

Commonly known as:

15 C/014 1707 WEST 100TH STREET, CEICAGO, ILLINOIS 60643
TOGETHER with the note or notes therein described or referred to, the maney due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

AUGUST 22, 1994

(Date of Execution)

\_ before me, the

undersigned, a Notary Public in and for said County and State, petsonally appeared JOHN M. C. MUNSON known to me to be the PRESIDENT

known to me to be

of the corporation herein which executed the within Instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires

Notary Public.

County.

ANCHOR MORTGAGE COLPURATION

BY: JOHN M. C. MUNSON ITS: PRESIDENT

BY:

ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

FINAL HORMAS THATE OF ILLINOIS OMMISSION EXPIRES 6-16-97

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office