UNOF PEPOPALED CONTROLS

THE GRANTORS, HARRIETTE GAIL PAIRISH and LORETTA SUE LENTZNER, as Co-Executors of the will of MORRIS GOLDSTEN, deceased, by virtue of letters testamentary issued to the Co-Executors by the Circuit Court of Cook County, Illinois, and in exercise of the power of sale granted to said executor in and by said will and in pursuance of every other power and authority so enabling, and in consideration of the sum of: \$200,000.00, receipt of which is hereby acknowledged, do hereby quitclaim and convey unto: SAM MILLER and SYLVIA MILLER, husband and wife, not in Tenancy in Common but in JOINT TENANCY, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit

| See attached Exhibit A | |
|--|---|
| c/k/a 1740 E. Mission Hills Rd., Unit 110, Northbrook, IL 60062 | |
| P.I.N. 04-18-200-017-1010 | |
| subject to: Declaration of Condominium; provisions of the Condominium Property Act of Illinois; general taxes for 1993 | |
| and subsequent years; special taxes or assessments, if any, for improvements not yet completed; installments, if any, | |
| not due as of the date hereof of any special tax or assessment for improvements heretofore completed; building lines | |
| and building and liquor restrictions of record; zoning and building laws | |
| easements; public roads and highways; installments due after the date of cl | osing of assessments established pursuant |
| to the Declaration of Condominium; covenants and restrictions of record as to use and occupancy; party wall rights | |
| and agreements, if any | |
| Dated this 28 day of July 1994. | |
| 110 | |
| Harrette Gal (Tarrent) | £************************************* |
| Harriela Gail Tarrial | 3 OFFICIALS SEAL |
| Harriette Gail Parish, as Co-Executor aforesaid | GLEN NEUMAN |
| $\mathcal{O}_{\mathcal{F}}$ | MY COMMENCE STATE OF ILLINOIS |
| State of Illinois) | S MY COMMERNEN EXPRES 12 MONT |
|) SS | *************************************** |
| County of Cook) | · · · |
| I, the undersigned, a Notary Public in and for said Coorty, in the State aforese | id, DO HEREBY CERTIFY that Harriette Gail |
| Parrish is personally know to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, | |
| appeared before me this day in person, and acknowledged that he/she signe | |
| as his/her free and voluntary act as such co-executor for the uses and purpo | |
| Given under my hand and official seal, this 28 day of 7/27 199 4. | |
| Commission expires 199 . | • |
| 173- | Notary Public |
| | |
| A A A | |
| dorette dui Dentine | (seal) |
| Lofette Sue Lentzner, as Co-Executor aforesald | |
| | . DEPT-C1 RECORDING \$23.50 |
| State of California) | . T40011 TPAN 3549 08/26/94 15:58:00 |
|) SS | . 48331 + RU *-94-757751 |
| County of Sarrage 94757751 | COOK COUNTY RECORDER |
| | |
| I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERUFY that Loretta Sue | |
| Lentzner is personally know to me to be the same person(s) whose name(s) | |
| appeared before me this day in person, and acknowledged that he/she signe | d, sealed and delivered the said instrument |
| as his/her free and voluntary act as such co-executor for the uses and purpositive under my hand and official seal, this day of July 199 | ses therein set forth. |
| Given under my hand and official seal, this 4-1-2 day of 199 4 | 工業業 |
| Commission expires 8-1-95, 1995. | HE SET |
| | Notary Public 12 38 3 |
| This instrument was prepared by Glen Neuman, 555 Skokle Blvd., #595, Nor | thbrook, Illinois 60062 |
| 10 Mars 1 | 13.2 35.6 |
| | uent tex bills to: |
| 33 N. CASALLE JOITE 3400 JAN MILLER | AND SYLVIA MILLES |
| | MISSION HILLS NO 10 18 |
| ATTN: LOUIS H-LEVINSON UNIT. | |
| ATTORNEYS' NATIONAL NORTH B | TU 60062 |
| > > unionacio National | |
| TITLE STREET | 图 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| TITLE NETWORK | V 12 50 (V) |

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GLEN MELLINAM MELLINA

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PARCEL 1: ONIT NUMBER 110, MISSION HILLS CONDOMINIUM M-"3", AS DELINEATED ON SUPVEY OF PART OF LOTS 1 TO 3 LYING EASTERLY OF THE CENTER LINE OF SAYDERS ROAD, OF COUNTY CLERK'S DIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS FXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 43413 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23753671 TOGETHER WITH AN UNDIVIDED 1.2902 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2: PARKING EASEMENT OVER PARKING SPACE
"G"-53 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE

DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR MISSION HILLS CONDOMINIUM M-"3", AS PROVIDED FOR IN SAID DECLARATION AND AS CREATED BY DEED FROM LASAULE NATIONAL BANK, NATIONAL BANKING ASSOCIATION, AS TRUSTEE, TRUST NUMBER 43413 AND RECORDED AS DOCUMENT NUMBER 25343096, IN COOK COUNTY TILLINGIS.

PARCEL 3: EASEMENTS
APPURITENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE
DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED AUGUST 8,
1973 AND RECORDED AUGUST 8, 1973 AS DOCUMENT NUMBER 22431171, AND AS
CREATED BY DEED FROM LASALLE NATIONAL BANK, NATIONAL BANKING
ASSOCIATION AS TRUSTRE, KNOWN AS TRUST NUMBER 43413, AND RECORDED AS
DOCUMENT NUMBER 25343096 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY,
ILLINOIS.

94757757

Permanent Index No.: 04-18-200-017-1010

EXITIBO A

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