GNORGE E. COLE'
LEGAL FORMS
(Illinois)

### UNOFFICIAL

#### SATISFACTION OF RELEASE

OF MECHANICS LIEN
Caution: Consult a lawyer balore using or acting under this form.

STATE OF ILLINOIS

COUNTY OF

COOK

SS.

34757985

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

LaSalle Glass & Mirror Co.

dues nerecy acknowledge satisfaction of release of the claim for lien against American National Bank & Trust Co. U/T/A 108924-04 and Mr. & Mrs. Murray and Ina Manaster

- DEPT-01 RECORDING

\$15.00

- . T#0004 TRAN 6120 08/26/94 10:58:00
  - +9961 + LF #-94-757985
  - COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

\$6,100.00 - Six Thousend One Hundred and 00/100

Dollars, on the following described property, to-wit:

County

Pin# 14-21-306-638-1062

See attached legal description.

14-21-306-038-1063

34757385

which claim for lien was filed in the office of the recorder of deeds or the registry, of titles of Cook County. Illinois, as mechanics' lien document No. 94391038.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 2.1 day of July 19 94.

LaSalle Glass & Mirror Co.

(NAME OF SOLE OWNERSHIP, FIRM OR COP/ORATION)

Presiden

Ву \_\_\_\_\_\_

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

VIII

This instrument was prepared by Ty D. Laurie, Schiff Hardin & Waite, 7200 Sears Tower, Chicago, IL 60606

## **UNOFFICIAL COPY**

Proberty or Coot County Clert's Office

**23**708 869 4632

MAY 18 '94 09:13 M. HERMAN & ASSOC. (312)767-0204

G-40574-94-1

#### LEGAL DESCRIPTION

PIN 14-21-306-038-1062 & 1063 Percel 1: That part of the southerly 40 ft of Lot 37 lying southwesterly of the westerly line of Sheridan Rd. excepting there from the westerly 54.75 ft. in Blk 13 in Hundley's subdivision of Lors 3 to 21 a subdivision of fractional Sec. 21, T40N, R14 and Percel 2: The northerly 25 ft measured by right agrees with the northerly line thereof of the following described tract of land: That part of Lot 1 in the subdivision of Lot 16 in Hundley's subdivisi on of Log 3 to 21 and 33 to 37 inclusive in Pike Grove in Sec. 21, The Or Coot County Clark's Office T40M, R16 with both percels east of the third principal meridian in Cook County, IL

# **UNOFFICIAL COPY**

Property of County Clerk's Office