## LaSalle Bank LUNOFFICIAL COPY 3201 N. ASHLAND AVE., CHICAGO, IL 80657 312/525-2180 • MEMBER FDIC

## COOK COUNTY RECORDER JESSE WHITE MARKHAM OFFICE

RELEASE DEED 36-554260

YEVE 00.E

9D:83

94757204

THE ABOVE SPACE FOR HECORDER'S USE ONLY

| KNOW   | ALL MEN BY THESE PRESENTS,   |
|--|--|
| That   | LASALLE BANK LAKE VIEW, TRUSTEE  |
| 3;   | 101 N. ASHLAND AVE., CHICAGO, IL 60657   |
| of the County of COOK                            | and State of ILLINOIS for and in consideration of one dollar, and  |
|  | nsiderations, the receipt whereof is hereby acknowledged, do hereby  |
| remise, release, convey and qui                  |  |
| THADDEUS STEVENS AND IREN                        |  |
| heirs, legal representatives an                  | I assigns, all the right, title, interest, claim, or demand whatsoever   |
| THEY may have acquir                             | d in through, or by a certain TRUST DEED, bearing date the   |
|  | EPLEMBER , 19 87 , and recorded in the Recorder's Office   |
|  | in the State of ILLINOIS In Book N/A of N/A page N/A   |
| as Document Number 88077843                      | to the premises therein described, situated in the   |
| County of COOK Sta                               | ite of it.LINC'S as follows, to wit:   |
|  |  |
| late 0 favores the North 3                       | lifeet, and Lot 12 and the North 16 feet of Lot 11 in  |
| Black 12 in requirelyisian                       | of Blocks 9 and 12 in Percy Wilson First Addition to   |
| west % of Section 21, Town                       | subdivision of the Mest % of the West % of the North-<br>ship 36 North, Range 14 (except the South 10 acres      |
| thereof and except the Soi                       | ith 70 feet of the North 102 feet and the South 10 acres said West % of the West % of the Northwest % of Section |
| or the North 30 acres of s<br>21.                | and were in or the near in or the nor chinese is of Section  |
| 16143 S. HALSTED                                 | · O <sub>A</sub> ,   |
| HARVEY , IL 60426                                | 4  |
| 29-21-107-066                                    | $\mathcal{S}_{1} \neq 1$   |
|  | nces and privileges thereunto belonging of ar per laining  |
| WITNESS MY hand                                  | and seal this 27th day of Abb. 19 93   |
|  | (SEAL)   |
|  |  |
| ·  | (SEAL)   |
| STATE OF ILLINOI                                 | s  |
| COUNTY OF COO                                    |  |
| COUNTY OF  | I LINDA F MOSKAL   |
|  | a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that                       |
| 1  | PAULETTE POHLMAN   |
| "OFFICIAL SEAL"                                  | personally known to me to be the same person whose name subscribed to the  |
| Linda F. Moskal Notary Public, State of Illinois | foregoing instrument, appeared before me this day in person, and acknowledged that                               |
| My Commission Expires 2/23/95                    | act, for the uses and purposes therein set forth.  |
| ***************************************          | Given under my hand and official Notarial seal, this 28th  |
|  | day of APRIL 19 93. Work of March  |
|  | THIS INSTRUMENT PREPARED AND GRAFTED BY LAKE VIEW TRUST AND SAVINGS BANK LAKE VIEW TRUST AND AVENUE.             |
|  | 1201 N. ASHLAND AVENUE. Commission expires   |

## **UNOFFICIAL COPY**

1000 Mg Ox

COOK COU,
RECORDER
JESSE WHITE
MARKHAM DEFICE

08/22/5

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15:38



S. HADLSTUT HARVEY IL 60426